

WHEN RECORDED MAIL TO:

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99085743

99 OCT 19 AM 8:47

MOTHE W. CARTER  
RECORDER

Title Order No.  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

17792

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MASTER FINANCIAL, INC., A California Corporation \*

all beneficial interest under that certain Mortgage dated APRIL 4, 1997  
executed by ANTHONY E. FENYVES

\* at 333 South Anita Drive Suite 150, Orange, CA 92868

to

and recorded as Instrument No. 97026033 on 4-25-97 in book  
page , of Official Records in the County Recorder's office of LAKE  
INDIANA , describing land therein as:

Trustor,  
Trustee,  
County,

~~AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN.~~

See Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

\* 333 S. Anita Drive, #150  
Orange, CA 92868

THE FIRST NATIONAL MORTGAGE EXCHANGE,  
INC., DBA FIRST COLONY FINANCIAL GROUP,  
A DELAWARE CORPORATION



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

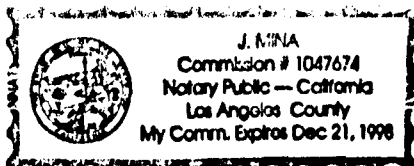
MICHAEL MCQUIGGAN, SR. VICE PRESIDENT

On MAY 14, 1997 before me, J. MINA, NOTARY PUBLIC  
NAME, TITLE OF OFFICER

personally appeared MICHAEL MCQUIGGAN  
NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

J. Mina  
Signature of Notary

12/99

**LEGAL DESCRIPTION**

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
LOTS 18 AND 19, IN BLOCK 1, AS MARKED AND LAID DOWN ON THE  
RECORDED PLAT OF TOWLE'S SECOND ADDITION TO HAMMOND, IN LAKE  
COUNTY, INDIANA.**

**PARCEL ID #**

**36-202-16**

**ADDRESS:**

**4425 SHEFFIELD AVE. HAMMOND, IN 46327**

**STOP**

