

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085737

99 OCT 19 AM 8:45

MORRIS W. CARTER
RECORDER

3

Corporation Assignment of Real Estate Mortgage

Loan# 7526148

NOT OFFICIAL!
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

This Document is the property of
the Lake County Recorder!

1961954

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

.assignor.
dollars.

HOUSEHOLD FINANCE CORPORATION III

.assignee.

hereby assigns unto assignee.

HOUSEHOLD FINANCE CORPORATION III 577 LAMONT RD., ELMHURST, IL 60128

Mortgage dated the 26th day of AUGUST, 1998, made by WILLIAM M CAMPBELL
TYREE CAMPBELL

to MERCANTILE MORTGAGE COMPANY

In the principal sum of \$ 25,000.00 and recorded on the 3 day of September, 1998

In(Liber)(Record Liber)(Reel) * of Section of Mortgages, page, in the office of
the Lake, IN

of the covering premises recorder of 936 CLINTON AVE, GARY, IN 46406

Block	Lot	County or Town
Section	District	TP#
Instrument#		

* Doc. # 98070250

371
14.00
14350

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 9th day of September, 1999

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder

On 9/08/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

FUNG C LAW, Its: DESIGNATED SIGNATORY

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

Its:

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation,
Notary Public

Witness:

C. NUTTER

Witness:

T. Speller

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL
JENNIFER A. VAJDA, Notary Public
Hatboro, Montgomery County
My Commission Expires Jan. 28, 2002

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiMortgage Corporation
WHEN RECORDED RETURN TO:

PREPARED BY:
STEVE MENNIG
577 LAMONT RD.
ELMHURST, IL 60126

HOUSEHOLD FINANCE CORP.
577 Lamont Rd.
Elmhurst, IL 60126

Steve Mennig

LEGAL DESCRIPTION

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
THE SOUTH HALF OF LOT 8 AND ALL OF LOTS 9 AND 10, BLOCK 1,
TUUTLE'S FIRST ADDITION, AS SHOWN IN PLAT BOOK 20, PAGE 1, IN
LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 936 CLINTON, GARY,
INDIANA 46406.

STOP

