STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

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PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Amy S. Peters Lalios, as to Parcel 1 and Tony N. Lalios and Mary Lalios, Husband and Wife to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Seventy Five Thousand Dollars ($75,000.00) dated June 23, 1995, and recorded in Lake County on July 7, 1995 as Document No. 95038000 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Legal Description: Lot 2 inSouthmoor Park, as per plat thereof, recorded Plat Book 33, page 66, in the Office of the recorder of Lake County, Indiana.

Property Address: 7800 Madison, Merrillville, IN 46510

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Vice President, this October 11, 1999.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Jody M. Edinger, Assistant Secretary

Kathleen M. Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this October 11, 1999, personally appeared Jody M.Edinger and Kathleen M. Davidson personally known to me to be the Assistant Secretary and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

0347069819

MR3-500-10/84

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HOLD FOR:
THE TITLE SEARCH CO.

#13853

10.00 E.P.

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