| ANT JANT JANT JANT JANT JANT JANT JANT J | YUZA YUZA YUZA YUZA YUZA YUZA YUZA YUZA | THE THE THE THE THE THE THE THE | NUT NOT NOT NOT NOT NOT | DOC DIRECTOR DOC DOC DAN | AND AND AND AND AND A |
|--|---|-----------------------------------|------------------------------|---------------------------------|-----------------------|
| RELEASE OF MECHANIC'S LIEN. | | | | | |
| The debt secu | red by a certain M | echanic's Lie | n existing in | favor of& | Н |
| | Inc. an | | | | • • |
| | eal estate, to-wit:_C | - | | | |
| Lot 1. as sho | wn in Plat Book 8 | 4. Page 31, i | n the Record | er's Office | ion |
| Lake County, | | | | | ر د |
| | f an intention to h | old which was | filed in the | office of the | Recorder |
| | County, S | | | | |
| VJ | <u> </u> | <u>•</u> | | • | |
| | | Record No. 220 | 31092 in | said county, h | aving been |
| fully paid, said 1 | Iechanic's Lien is | hereby declar | ed fully sati | sfied and rel | leased this |
| 18th | day of | October | 1099 | | |
| | | | TOTAL | A Ram I | Kan |
| | This Dog | C1harl | otte Ward | er little | Seal |
| | the L | ake Charlott | e Vander Tuu | k Pa | ゴースを |
| 844a# 71\ | Lake | | | Q; | Seal. |
| | | | | | # #8# |
| | Kathleen A. Parker | | | | m and for |
| said County and | State, this | 18th | day of | October | |
| 19 _99 | rlotte Vander Tu | ık | | *.4 | CO |
| acknowledged the | execution of the ab | ove and foregoing | ng release. | 1 | |
| | | 941 | bleen G. F. | arker / | Notary Public. |
| Witness my hand and of | | | | | ivotaty public. |
| My commission expires | he 2nd | day of Febru | ıary | xx 2001. | |
| This instrument prepare | by: MJ Cleland | E O | TEE . | | |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Alak Blak Blak Blak Blak Blak Blak Blak B | Jok Bloc Bloc Bloc Bloc Bloc Bloc | PART PART DAY PART PART PART | DIST DIST DAY DIST DIST DAY DAY | ANY ANY ANY ANY ANY |

V. H. Excavating Co. Free 134 S. Broad St. Griffith, In 46319