STATE OF INDIA LAKE COUNTY FILED FOR RECORD

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99 OCT 18 AM 11: 48

ASSIGNMENT OF MORTGAGE 64174 MORHIS W. CARTER RECORDER FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to <u>SECURITY FEDERAL BANK, A FSB,</u>
9321 WICKER AVE., ST. JOHN, IN 46373 the real estate mortgage, executed by MARIN GARCIA, JR., INDIVIDUAL <u>, 19 99</u> ___, dated the 7TH day of OCTOBER in the Office of the Recorder of page County, Indiana and covering the following described real estate in said county, to wit:

LOT 22, EXCEPT THE NORTHERLY 45.50 FEET, BY PARALLEL LINES AND AS MEASURED ALONG THE EASTERLY LINE THEREOF, IN WHITE OAK ESTATES OF HIGHLAND, BLOCK 5, AS SHOWN IN PLAT BOOK 83, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 113,100.00 , together with interest thereon at the rate of 7.875 percent, per annum from the 7TH day of OCTOBER , 19 99 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the , 19 99 .

EAGLE MORTGAGE COMPANY

ATTEST:

President

State of Indiana County of Lake

SS:

Before me, the undersigned Notary Public in aforesaid County and State this 7TH day of OCTOBER , 19 99, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Linda M. Toporek

Notary Public

My Commission Expires: 02/25/08 County of Residence:

This instrument was prepared by: J. Gregory Price, President