

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085609

99 OCT 18 AM 10:53

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.
1945 WEST PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 30, 1999 executed by
MARY C. KRATOCHWILL, AN UNMARRIED WOMAN

to
MORTGAGE BANKERS SERVICE CORP.

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1920 SOUTH HIGHLAND AVENUE-SUITE 105**
LOMBARD, ILLINOIS 60148
and recorded in
State of **INDIANA**
described hereinafter as follows:
LOT 6 IN BLOCK 2 IN BEVERLY SEVENTH ADDITION TO THE CITY OF HAMMOND
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 100, IN THE OFFICE
OF RECORDED OF LAKE COUNTY, INDIANA

County Records.

This Document is the property of
the Lake County Recorder!



32-205-6

Commonly known as:
7725 CHESTNUT AVENUE, HAMMOND, INDIANA 46324
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Indiana
COUNTY OF Cook

Date of Execution: SEPTEMBER 30, 1999

MORTGAGE BANKERS SERVICE CORP.

On SEPTEMBER 30, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

Christine M. Pusateri
known to me to be the Vice-President
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: Christine M. Pusateri
ITS: Vice President

BY:
ITS:

WITNESS:

"OFFICIAL SEAL"
Notary Public for the State of Indiana
DANIEL F. KRATOCHWILL
NOTARY PUBLIC, STATE OF INDIANA
MY COMMISSION EXPIRES 2/4/2003
2/4/2003
County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: CHRISTINE M. PUSATERI
COMMUNITY TITLE COMPANY
FILE NO 18656m

1920 SOUTH HIGHLAND AVENUE-SUITE 105
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO:
MORTGAGE BANKERS SERVICE CORP.

1920 SOUTH HIGHLAND AVENUE-SUITE 105
LOMBARD, ILLINOIS 60148

10.00 E.P.
COMM
#1095

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