

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085601

99 OCT 18 AM 10:52

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
EQUITY DIRECT MORTGAGE CORP.

WHEN RECORDED, MAIL TO:
EQUITY DIRECT MORTGAGE CORP.
23382 MILL CREEK DRIVE, SUITE
130
LAGUNA HILLS, CALIFORNIA 92653

Order No.
Escrow No. MARY ANN KELLER
Application No.
Loan No. 0000309250

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Document is
NOT OFFICIAL!
Corporation Assignment of Mortgage

00958066
Mtg

FOR VALUE RECEIVED, EQUITY DIRECT MORTGAGE CORP. ("Assignor"),
having its principal place of business at 23382 MILL CREEK DRIVE, SUITE 130
LAGUNA HILLS, CALIFORNIA 92653,
hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 24, 1999
executed and delivered by STEVEN L. SALATAS AND CHERYL LYNN SALATAS, HUSBAND
AND WIFE
C. 505.

*A/K/A STEVEN L. SALATAS

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE COUNTY, State of INDIANA
, covering certain real estate and other property described therein, more particularly described as follows:
LOT 48 IN ELMWOOD MANOR 1ST ADDITION TO THE TOWN OF GRIFFITH, AS PER
PLAT THEREOF, RECORDED MARCH 26, 1959 IN PLAT BOOK 33 PAGE 5, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N.: 26-221-48

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

COMMUNITY TITLE COMPANY
FILE NO L 18631

CORPIN.AOM

ORIGINAL

12.00
E.P.
Comm
#1095

DATE SEPTEMBER 24, 1999
STATE OF CALIFORNIA
COUNTY OF ORANGE

On SEPTEMBER 28, 1999 before
me, M. YARNELL Notary Public, personally
appeared MICHAEL BRODERICK, VICE PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

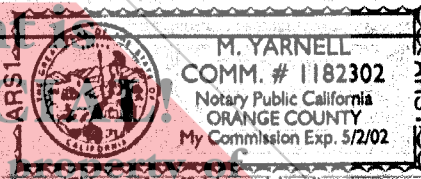
Signature

M. Yarnell

(Seal)

EQUITY DIRECT MORTGAGE CORP.,
A CALIFORNIA CORPORATION

[Signature]
MICHAEL BRODERICK,
VICE PRESIDENT



(This area for official notarial seal)

Document
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This Document is the property of
The Lake County Recorder!

This instrument prepared by:

