

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99085589

99 OCT 18 AM 10:51

**SATISFACTION OF MORTGAGE**

MORRIS W. CARTER  
RECORDER

**THIS CERTIFIES** that a certain Mortgage executed by Dominick E. DiMichele and Mary Jane DiMichele husband and wife, to CITIZENS FINANCIAL SERVICES, FSB, on July 17, 1998, in the amount of \$16,000.00 and recorded as Document No. 98058084 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this October 1, 1999.

**NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder!

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

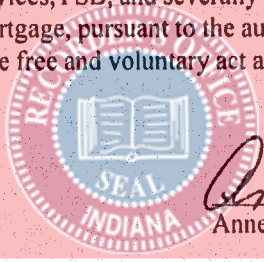
*Lucy Johnston*  
Lucy Johnston, Assistant Vice President

*Kathleen M. Davidson*  
Kathleen M. Davidson, Assistant Vice President

State of Indiana }  
                          } SS:  
County of Lake    }

Before me, the undersigned, a Notary Public in and for said County, this *October 1, 1999*, personally appeared Lucy Johnston and Kathleen M. Davidson, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal



*Annette L. Johanson*  
Annette L. Johanson, Notary Public

My Commission Expires: November 21, 2000  
County of Residence:                   Lake

**THIS INSTRUMENT PREPARED BY:**  
Lucy Johnston, Assistant Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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**COMMUNITY TITLE COMPANY**  
FILE NO 2 18486

*10:00  
E.P.  
Comm  
1095*