

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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99 OCT 18 AM 10:50

MORRIS W. CARTER  
RECORDER  
**SATISFACTION OF MORTGAGE**

Loan No: 16572

THIS CERTIFIES, that a certain mortgage executed by **Michael W. White and Janice A. White, Husband and Wife**, to **BANK CALUMET, National Association, Hammond, Indiana**, dated the 13th day of **October, 1997**, in the amount of **\$80,000.00** and recorded as Document Number **97070102**, in the Recorder's Office of **Lake County, State of Indiana**, has been fully paid and satisfied and the same is hereby released.

Lot 10, The Woods Unit No. 1, an Addition to the Town of Schererville, as shown in Plat Book 75, Page 33, in Lake County, Indiana. a/k/a 1513 Oak Leaf Drive, Crown Point, Indiana 46307

IN WITNESS WHEREOF, the said **BANK CALUMET, National Association** has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 15th day of **July, 1999**.

ATTEST:

*Diane H. Sobota*  
Diane H. Sobota  
Vice President

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder  
By: *Bernadette M. Ziol*  
Bernadette M. Ziol  
Assistant Vice President  
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 15th day of **July, 1999**, personally appeared **Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager** and **Diane H. Sobota, Vice President**, of **BANK CALUMET, National Association, Hammond, Indiana**, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

This instrument Prepared by: **Bernadette M. Ziol**  
Assistant Vice President  
Loan Administration Manager

*Cynthia Bahena*  
Cynthia Bahena  
Notary Public  
Lake County

Please return to: **Bank Calumet**  
5231 Hohman Ave.  
Hammond, IN 46320  
Attention: Wanda

**COMMUNITY TITLE COMPANY**  
FILE NO 2 18112

10.00  
C.M.P.  
#1095