

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085564

99 OCT 18 AM 10:50

MORRIS W. CARTER
RECORDER

[Space Above This Line For Recorders Use]

1064963 **CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

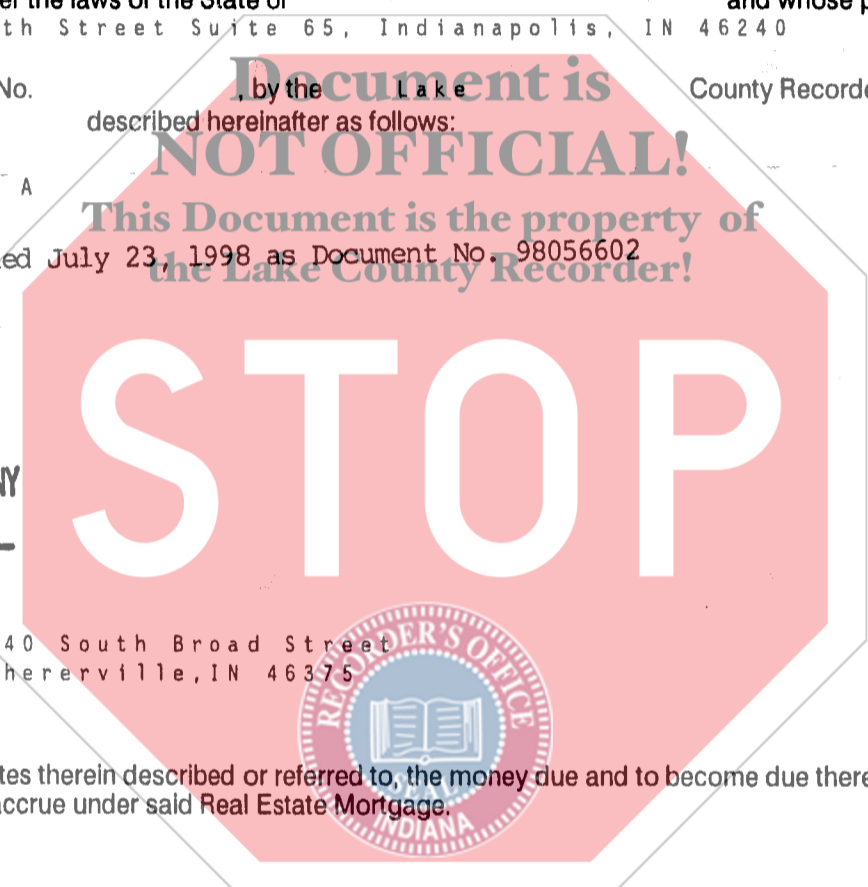
OLD KENT MORTGAGE COMPANY, its successors and its assigns, 4420 44th St. S.E., Grand Rapids, MI 49512-4011
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 22, 1998
executed by James J. Martino, unmarried

to Diversified Lending Group
a corporation organized under the laws of the State of the State of Indiana and whose principal place of
business is 911 E. 86th Street Suite 65, Indianapolis, IN 46240

and recorded as Document No. by the Lake County Recorder of Deeds, State
of IN described hereinafter as follows:

See Attached Exhibit A

Mortgage recorded July 23, 1998 as Document No. 98056602



COMMUNITY TITLE COMPANY
FILE NO 215689

Commonly known as: 1740 South Broad Street
Schererville, IN 46375

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Diversified Lending Group

STATE OF INDIANA
COUNTY OF MARION

On 6-22-98 before me, the undersigned, a Notary
Public in and for said County and State, personally
appeared M. SCOTT TATE

By: M. SCOTT TATE, PRESIDENT

known to me to be PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

Witness:

Notary
Public



Witness:

My commission expires:

(THIS AREA FOR NOTARY SEAL)

KATHY KASPAR
MY COMMISSION EXPIRES JUNE 27, 1999
A NOTARY PUBLIC, STATE OF INDIANA
RESIDING IN HAMILTON COUNTY

12.00 E.P.
COPMA
#1095

THIS INSTRUMENT WAS PREPARED BY: M. SCOTT TATE, PRESIDENT

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14,
TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN,
IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT
THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
OF SAID SECTION 14; THENCE NORTH 88 DEGREES 58 MINUTES 31
SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION 14, A DISTANCE
OF 180.27 FEET TO THE POINT OF BEGINNING OF THIS DESCRIBED
PARCEL; THENCE CONTINUING NORTH 88 DEGREES 58 MINUTES 31 SECONDS
WEST, 90.00 FEET; THENCE SOUTH 01 DEGREE 01 MINUTE 29 SECONDS
WEST 202.05 FEET, MORE OR LESS TO THE NORTHERLY LINE OF OLD
LINCOLN HIGHWAY; THENCE EASTERLY ALONG THE NORTHERLY LINE OF OLD
LINCOLN HIGHWAY A DISTANCE OF 90.03 FEET MORE OR LESS TO A
POINT SOUTH 01 DEGREE 01 MINUTE 29 SECONDS WEST OF THE POINT OF
BEGINNING; THENCE NORTH 01 DEGREE 01 MINUTE 29 SECONDS EAST,
200.13 FEET MORE OR LESS TO THE POINT OF BEGINNING.

