

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99085563

99 OCT 18 AM 10:50

MORRIS W. CARTER  
RECORDER

(Space Above This Line For Recorders Use)

1064962 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

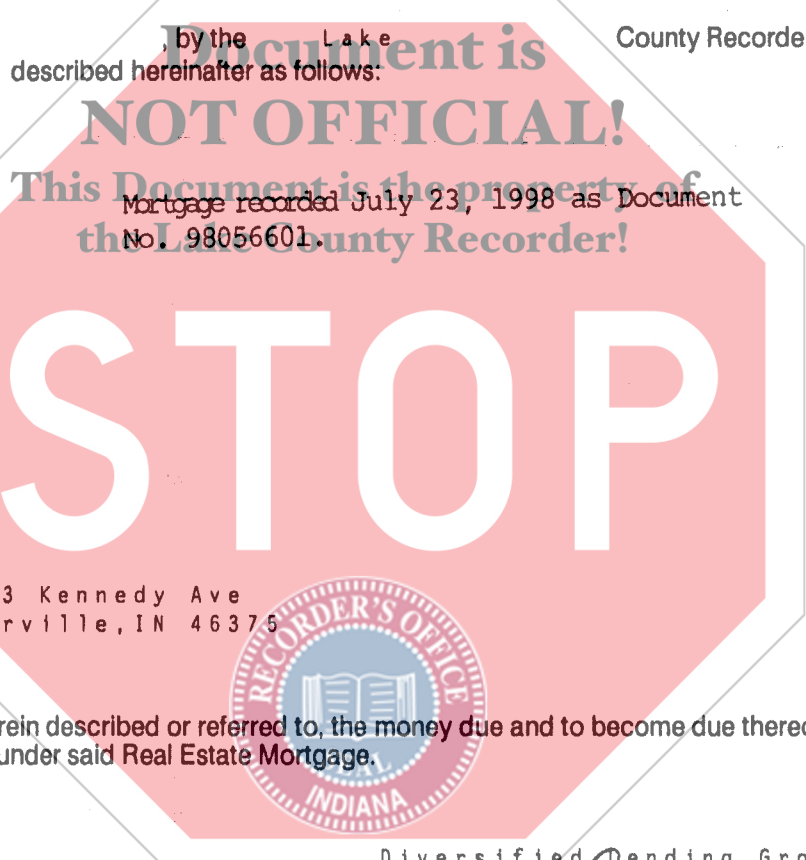
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

OLD KENT MORTGAGE COMPANY, its successors and its assigns, 4420 44th St. S.E., Grand Rapids, MI 49512-4011  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 22, 1998  
executed by James J. Martino, Unmarried

to Diversified Lending Group  
a corporation organized under the laws of the State of the State of Indiana and whose principal place of  
business is 911 E. 86th Street Suite 65, Indianapolis, IN 46240

and recorded as Document No. by the Lake County Recorder of Deeds, State  
of IN described hereinafter as follows:

See attached exhibit "A"



COMMUNITY TITLE COMPANY  
FILE NO. 15688

Commonly known as: 421-423 Kennedy Ave  
Schererville, IN 46375

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Diversified Lending Group

STATE OF INDIANA  
COUNTY OF MARION

On 6-22-98 before me, the undersigned, a Notary  
Public in and for said County and State, personally  
appeared M. SCOTT TATE  
known to me to be PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, and that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he  
acknowledges said instrument to be the free act and deed of  
said corporation.

By: M. SCOTT TATE, PRESIDENT

Witness:

Notary  
Public



Witness:

My commission expires:

KATHY KASPAR  
MY COMMISSION EXPIRES JUNE 27, 1999  
A NOTARY PUBLIC, STATE OF INDIANA  
RESIDING IN HAMILTON COUNTY

(THIS AREA FOR NOTARY SEAL)

12.00  
E.P.  
C...  
#1093

THIS INSTRUMENT WAS PREPARED BY: M. SCOTT TATE PRESIDENT

THE SOUTH 66 FEET OF THE NORTH 304 FEET OF THE WEST 220 FEET OF  
THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 9 WEST  
OF THE 2ND PRINCIPAL MERIDIAN, EXCEPTING THE WEST 30 FEET  
THEREOF, IN LAKE COUNTY, INDIANA.

