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INTERCOUNTY TITLE COMPANY 8695-A BROADWAY, SUITE A MERRILLVILLE, IN 46410 219-793-9890 (74)

99085558

STATE OF INDIANAL LAKE COUNTY FILED FOR RECONS

99 OCT 18 AM 10: 44

MORRIS W. CARTER ASSIGNMENT OF REAL ESTATE MORTGAGE RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in INDIANA and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse of any kind, unto:

COMMERCIAL FEDERAL MORTGAGE CORPORATION 450 REGENCY PARKWAY OMAHA, NE 68114

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 13 day of AUGUST, 1999 made by GARY F. OTTOMANELLI AND LAUREL A. OTTOMANELLI

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED THOUSAND EIGHT HUNDRED EIGHTEEN AND NO/100----Dollars.

(\$ 100,818.00) and all right, title and interest in and to the premises situated in the County of LAKE, and State of INDIANA and described in said mortgage as follows:

SEE EXHIBIT A

## This Document is the property of the Lake County Recorder!

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of INDIANA, as Document No. \_\_\_\_\_\_together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **President**, and attested by its **Vice President** and its corporate seal to be hereunto affixed this 13 day of **AUGUST** A.D. 1999.

ATTEST:

SEAL

Donald L. Wells, Vice President

STATE OF INDIANA COUNTY OF LAKE DONALD WEBBER MORTGAGE COMPANY, INC.

E. Webber, President

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal the 13 day of AUGUST, 1999.

My Commission Expires:

January 5, 2008

County Of Residence: Jasper

Mary T. Rose

Notary Public

This document was prepared by: D. E. Webber, President of DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322.

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## **EXHIBIT A**

THAT PART OF LOT 10 IN PINE RIDGE ESTATES, AN ADDITION TO THE TOWN OF LOWELL, INDIANA, AS SHOWN IN PLAT BOOK 81, PAGE 47, IN LAKE COUNTY, INDIANA, EXCEPT THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 22 MINUTES 35 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 10, A DISTANCE OF 51.80 FEET, THENCE SOUTH 89 DEGREES 14 MINUTES 26 SECONDS WEST, A DISTANCE OF 119.21 FEET TO A POINT ON THE WEST LINE OF SAID LOT 10, THENCE NORTH 00 DEGREES 16 MINUTES 42 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 52.60 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE NORTH 89 DEGREES 27 MINUTES 35 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 10. A DISTANCE OF 119.12 FEET, TO THE POINT OF BEGINNING.

