STATE OF INDIAN/ FILED FOR RECORD

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99 OCT 18 AM 10: 32

ASSIGNMENT OF MORTGAGE ARTER

OR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and set
■Over without recourse upon it to be a recommendation world and company, where we have the company in the company of the comp
9525 DELEGATE'S ROW, SUITE 100, INDIANAPOLIS, IN 46240
he real estate mortgage, executed by PAUL E. POLAK AND CANDAN A. AKAR, AS JOINT TENANTS WITH RIGHTS OF, dated the 13TH day of OCTOBER, 19 99, recorde
SURVIVORSHIP RIGHTS OF, dated the 13TH day of OCTOBER, 19 99, recorde
In Mortgage Record page in the Office of the Recorder of
County, Indiana and covering the following described real estate in
said county, to wit:
LOT 34 IN BROADMOOR ANNEX TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
18, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND THE
VACATED PORTIONS OF FOREST AVENUE AND BROADMOOR AVENUE LYING ADJACENT TO SAID LOT.

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 135,900.00 , together with interest thereon at the rate of 8.000 percent, per annum from the 13TH day of OCTOBER , 19 99 , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 13TH of OCTOBER

EAGLE MORTGAGE COMPANY

ATTEST:

Wayne A? Hurt,

State of Indiana County of Lake

ς ss:

Before me, the undersigned Notary Public in aforesaid County and State this day of OCTOBER , 19 99 , personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Linda M. Toporek

My Commission Expires: 02/25/08 County of Residence:

This instrument was prepared by: J. Gregory Price, President