THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

FILED FOR FIECOMO

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99 OCT 18 AM 9: 47

MORRIS W. CARTER

RELEASE OF MECHANIC'S LIEN  RELEASE OF MECHANIC'S LIEN  For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien  existing in favor of C & J K INDUSTRIES, INC.  Liberty Savings & Loan Association of Whiting, now known as  Liberty Savings Association and now known as Liberty
For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien
C & J K INDUSTRIES, INC.
Liberty Savings & Loan Association of Whiting, now known as
existing in favor of C & J K INDUSTRIES, INC.  Liberty Savings & Loan Association of Whiting, now known as  Liberty Savings Association and now known as Liberty  Savings Bank, FSB  See Attached
See Attached
Document is \
a written notice of an intention to hold which lien was filed in the office of the Recorder of
LAKE County, State of Indiana and recorded on page in Mechanic's Lien-
Document No. 99039980 in said county is hereby declared fully satisfied and released this
18 day of October 1999.
C & J K INDUSTRIES, INC.
Ohal Jahr
BY: (Seal)
DI;
TO TO THE REAL PROPERTY OF THE PARTY OF THE
(Seal)
SEAL SEAL
WOJANA JUST
Lake
State of Indiana County, SS:
Before me MANGLIN MENNENT a Notary Public in and for said County and State,
this day of OCTOVSELL, 1999. Personally appeared
this day of OCTOBER , 1999. Personally appeared  (HENGL DAGE) and
acknowledged the execution of the above and foregoing release.
Witness my hand and official seal. Muy h Manue Sonotary Public.
Resident of Lake County.
My commission expires: 7/28/2007
This instrument was prepared by David E. Mears , Attorney at Law.
3527 Ridge Road, Highland, IN 46322

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Part of the Northwest Quarter of the Southwest Quarter of Section 15, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at a point on the West line of said section which is 1838.58 feet North of the Southwest corner thereof; thence North 90 degrees East, a distance of 1089.87 feet to a point; thence North 58 degrees 51 minutes 30 seconds West, a distance of 25.35 feet to the place of beginning of the tract herein described; thence South 58 degrees 51 minutes 30 seconds East, a distance of 75 feet to a point; thence East on a line which is North 90 degrees East from a point on the West line of said section to a point on the East line of said Northwest Quarter of the Southwest Quarter; thence North along said East line to the Southerly right of way line of the Lincoln Highway (U.S. Highway No. 30): thence Northwesterly along said Southerly right of way line, a distance of 178.88 feet; thence Southwesterly to the place of beginning.

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