

002-0699868

RELEASE DEED

MAIL TO:

Dolores Carallo
6723 Rhode Island Avenue
Hammond, IN 46323

Please record & return **990855/16** Federal Bank 9321 Wicker Ave. St. John

NAME & ADDRESS OF TAXPAYER:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 10 AM 9:17
Rose, Nolan
#1990046907

MORRIS W. CARTER
RECORDER

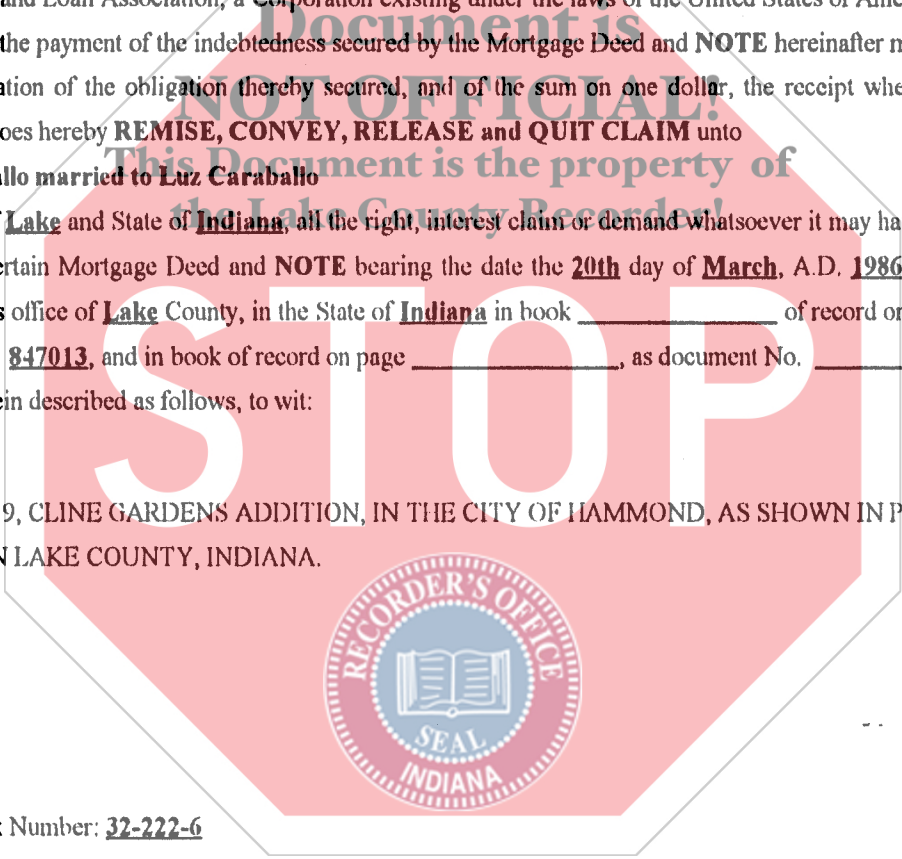
Chicago Title Insurance Company

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Dolores Caraballo married to Luz Caraballo

of the County of Lake and State of Indiana, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 20th day of March, A.D. 1986, and recorded in the recorder's office of Lake County, in the State of Indiana in book _____ of record on page _____ as document no. 847013, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 6, BLOCK 9, CLINE GARDENS ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 31, PAGE 71, IN LAKE COUNTY, INDIANA.



Permanent Index Number: 32-222-6

Property Address: 6723 Rhode Island Avenue, Hammond, IN 46323

situated in the County of Lake and State of Indiana together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 10th day of October, A.D. 1999.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest Donna J Manuel
Donna J Manuel Corporate Secretary

Handwritten initials and numbers: J, 13, 11

STATE OF ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of October, 1999.

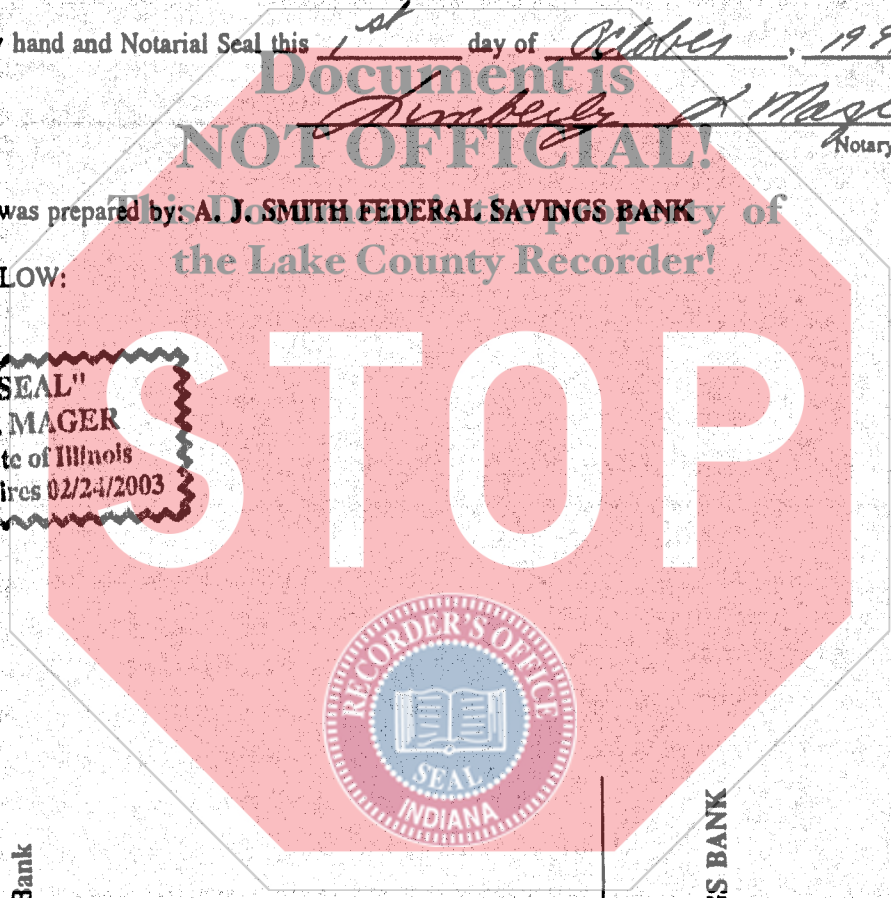
Document is
~~NOT OFFICIAL!~~

Kimberly K. Mager
Notary Public

This document was prepared by **A. J. SMITH FEDERAL SAVINGS BANK** of
the Lake County Recorder!

IMPRESS SEAL BELOW:

"OFFICIAL SEAL"
KIMBERLY K. MAGER
Notary Public, State of Illinois
My Commission Expires 02/24/2003



Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445