

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085483

99 OCT 18 AM 9:28

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 35,000.00 executed by:
JAMES F. HINDSON AND MARILYN P. HINDSON, HUSBAND AND WIFE

To SAND RIDGE BANK FKA BANK OF HIGHLAND
dated AUGUST 17, 1989 and Recorded on AUGUST 25, 1989
in the Office of the Recorder for LAKE County, Indiana
as Document Number 054207
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 8TH day of OCTOBER, 1999.

BY: David S. Harvey EVP

TITLE: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 8TH day of
OCTOBER, 1999, Personally appeared DAVID S. HARVEY,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public)

Pamela S. St. Martin

PAMELA S. ST. MARTIN

County of Residence: LAKE My commission expires: 11-20-99

PD 201562-10

This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

Sand Ridge Bank
-7 P.O. Box 598
Schererville In 46375-9990

ch# 145672
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