60, 356

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99085434

99 OCT 18 AM 9: 18

MORRIG W. CARTER RECORDER

Mortgage

(Borrower/Mortgagor)

RETURN TO: National City P O Box 5570, Loc. #7116

| | Op: | Open End Line of Credit | | Cleveland OH 44101 | |
|--|---|---|--|---|---|
| This Indenture Witnesseth, Tha | • | | | ND AND WIFE | |
| (singly or jointly "Mortgagor") of | | | | | a, MORTGAGES, |
| and WARRANTS to National City | | na, ("Mortgagee") | the following | described real | estate located in |
| LAKE | County, In | | _ | | |
| Common address | TE OAK AVE | | (NORTH) | IN | |
| (Street Address or R.R.) | | (City) | | (Twp.) | (State) |
| The Legal Description as follows: PARCEL 1: PART OF THE NOR 20, TOWNSHIP 34 NORTH RA MORE PARTICULARLY DESCRI NORTHEAST CORNER OF SAID THENCE WEST 30 RODS; THE NORTH 80 RODS TO THE PLAY THE SOUTH 527,59 FEET THE | NGE 9 WEST OF THE STATE OF BEGINNERS OF BEGINNERS OF THE STATE OF THE | DE THE SECOND POPENCING AT A POPENCING AT A POPENCING AT A POPENCING IN LAKE COURS DOCUMEN | RINCIPAL MER DINT 30 RODS ER SECTION A EAST 30 RODS NTY, INDIANA t is the pr | IDIAN, AND WEST FROM TH ND RUNNING THENCE EXCEPT COPERTY OF | F |
| PARCE 2: | t | he Lake Co | unty Rec | corder! | |
| FIVE ACRES OFF AND FROM TO THE SOUTHWEST QUARTER SECOND PRINCIPAL MERIDIAL FEET THEREOF. | THE WEST END OF SECTION | OF THE SOUTH 20, TOWNSHIP 3 | HALF OF THE 4, NORTH, R | NORTHWEST QUANGE 9,WEST O | F THE |
| together with all rights, privileges, or appertaining to such real estate issues, income and profits thereof Morgagee under a certain credit arend line of credit for the Borrowers and terms of payment as therein ("Agreement"). Mortgagor covenar | e (collectively of, to secure the greement dated in the amount provided, or ants and agrees | referred to as the e payment and all of 09/28/1999 t of \$ 45000.00 as extended or rewith Mortgagee the | "Mortgaged P l obligations of 00 inewed, execu- at: | remises"), and a fall borrowers that esta with future ad ted by Borrowe | all leases, rents, "Borrowers") to ablishes an open vances, interest, rs to Mortgagee |
| FIRST. Mortgagor is 18 years of a Mortgaged Premises free and clear delinquent and | age, or over, a r of all liens an | citizen of the Uni d encumbrances e | ted States, an xcept for the li | d the owner in ten of taxes and | ee-simple of the assessments not |
| SECOND. Borrowers will pay all collection and reasonable attorney. | | | | | r with costs of |
| THIRD. Mortgagor shall pay all to part thereof when due and before to the Mortgaged Premises or an prior written consent. | penalties accr | ue. Also, Mortgago | or shall not per | mit any mechani | c's lien to attach |
| FOURTH. Mortgagor shall keep the the commission of waste thereo extended coverage) insurance in insurable value as multiplied by the companies acceptable to Mortgagor | f. Mortgagor s an amount wh ne applicable co | hall procure and lich is at least equi pinsurance percent | maintain in eff al to the loan : age, such insu | ect at all times amount after tak rance to be in a | hazard (fire and ing into account |
| FIFTH. Mortgagee may, at its or judgment may be necessary to pe may include, but are not limited to the may include. | rfect or preserv o, insurance pre | ve the security inte emiums, taxes, as: | ended to be give sessments and | en by this Mortg Lliens which ma | age. Such sums be or become a |

sums of money so advanced shall be and become a part of the mortgage debt secured hereby and payable forthwith at the time same rate of interest that is disclosed on the Agreement and the Mortgagee shall be

71-0912-60 (7/99)

subrogated to any lien so paid by it.

60/356

(Rev. 7/99) 0250M

lien upon the Mortgaged Premises or any part thereof and all costs, expenses and attorneys' fees incurred. All sums of money so advanced shall be and become a part of the mortgage debt secured hereby and payable forthwith at the same rate of interest that is disclosed on the attached Loan Agreement and the Mortgagee shall be subrogated to any lien so paid by it.

SIXTH. If Mortgagor shall sell, assign or otherwise transfer ownership of or any interest in the Mortgaged Premises or any part thereof without the prior written consent of Mortgagee, all indebtedness secured by this Mortgage shall, at the option of Mortgagee and without notice or demand, become immediately due and payable.

SEVENTH. Upon any default by Mortgagor under this Mortgage or in the payment when due of any amounts under the Loan Agreement or this Mortgage, or if Mortgagor shall abandon the Mortgaged Premises, or shall be adjudged bankrupt, of if a trustee or receiver shall be appointed for Mortgagor or for any part of the Mortgaged Premises the entire indebtedness secured hereby shall, at the option of Mortgagee and without notice or demand, become immediately due and payable and this Mortgage may be foreclosed accordingly. Upon foreclosure, Mortgagee may take possession of the Mortgaged Premises to collect any rents, issues, income or profits and apply the same to the payment of indebtedness secured hereby or have a receiver appointed to take possession of the Mortgaged Premises and collect all rents, issues, income or profits, during the period of foreclosure and redemption. In the event of foreclosure, Mortgagee may continue the abstract of title to the Mortgaged Premises, or obtain other appropriate evidence of title or title insurance, and the cost thereof shall be added to the unpaid principal balance secured by this Mortgagee. All rights and remedies of Mortgagee hereunder are cumulative and are in addition to and not in limitation of any rights or remedies which Mortgagee may otherwise have by law. No waiver of any default or failure or delay to exercise any right or remedy by Mortgagee shall operate as a waiver of any other occurrence.

This Document is the property of

EIGHTH. That it is contemplated that the Mortgagee may make future advances to the Mortgagor, in which event this Mortgage shall secure the payment of any and all future advances or additional loans of any additional amount, provided that at no time shall the total amount owed by the Mortgagor to Mortgagee and secured by this Mortgage exceed the sum of \$250,000.00 and provided further that such future advances or additional loans are equally secured and to the same extent as the amount originally advanced on the security of this Mortgage. Such future advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes or other evidence of indebtedness stating that said notes or other evidence of indebtedness are secured hereby. The Mortgagee at its option may accept a renewal note, or notes, at any time for any portion of the indebtedness hereby secured and may extend the time for the payment of any part of said indebtedness without affecting the security of this Mortgage in any manner.

This Mortgage shall also secure the payment of any other liabilities, joint, several, direct, indirect, or otherwise, of Mortgagor to the holder of this Mortgage, when evidenced by promissory notes or other evidence of indebtedness stating that said notes or other evidence of indebtedness are secured hereby.

NINTH. All rights and obligations of Mortgagor hereunder shall be binding upon their heirs, successors, assigns and legal representatives and shall inure to the benefit of Mortgagee and its successors, assigns and legal representatives.

| IN WITNESS WHERE | OF, Mortgagor has executed this I | Mortgage on this 28t | h_day ofSept | , 1999 |
|--------------------|-----------------------------------|------------------------|------------------|---------------------|
| | | WDIAN DE | | |
| Signature | en/ 08/000 | Signature | Carol proc | |
| Printed Name HEN | IRY MOES | Printed Name _ | CAROL MOES | |
| | INDIANA | | | |
| COUNTY OF | LAKE | SS. | | |
| | Public in and for said County and | State appeared HU | SBAND AND WIFE | |
| HENRY MOES AND | 그 그녀는 그가 이 나이라면 이 집에 생각 내고 다니 | | | |
| each of whom, havi | ng been duly sworn, acknowledge | d the execution of the | foregoing Mortga | je. |
| | nd Notarial Seal this 28th day | of September | 1999 | |
| County of Residenc | e: Lake | Signature | * doalie | B comman |
| My Commission Exp | pires: 8-2-07 | Printed Name _ | Rusalie | BOWMAN |
| | pared by <u>ANGIE BARTOK</u> | | of Nationa | City Bank of Indian |