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To SAND RIDGE BAN	NK /		ANTO ROX	an Merica de actividade de casa de la casa d	
dated APRIL 5, 1996	5	nd Recorded			
in the Office of the Rec				, County, Inc	liana
as Document Number has been fully paid and	96023750 satisfied, and t	ment is the	by released.		4
	the La	ke County	y Recorde		
Witness my hand and se	al this 8th	day or	OCTOBER	, 1999	
	BY:	11 8	71	EVP	hye C Pourt
	TITLE: DAVI	S. HARVEY,	EXECUTIVE V	ICE PRESIDENT	
STATE OF INDIANA,					
COUNTY OF	LAKE		SS:		
Before me, the undersig					ay o
OCTOBER , 1999				ARVEY and Ridge Bank	,
EXECUTIVE VICE PRE acknowledged the execu	ution of the an				anc
		VI IVDIAN			
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