

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085395

99 OCT 18 AM 9:09

MORRIS W. CARTER
RECORDER

Prepared by & return to: *ALAN J. CANN*
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040329

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201 all the rights, title and
interest of the undersigned in and to a certain Note dated 09/22/99, executed by
EMILY A. LEON, LINDA L. PATTERSON and DOUGLASE E. PATTERSON



in face amount of \$ 83,845.00 secured by a Mortgage dated 09/22/99 and
recorded in LAKE County on *9-27-99* as Document No. *99079337*
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 204 E. GOLDSBOROUGH STREET, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 23rd day of September
1999 **CASBANC MORTGAGE, INC.**

BY: *Alan J. Cann*
ALAN J. CANN
ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF *Lake*)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
ALAN J. CANN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of September, 1999

Commission expires
MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

Martha F. Ornelas

*12:00
E.P.
T*

TICOR M.O. 99205791

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: EMILY A. LEON

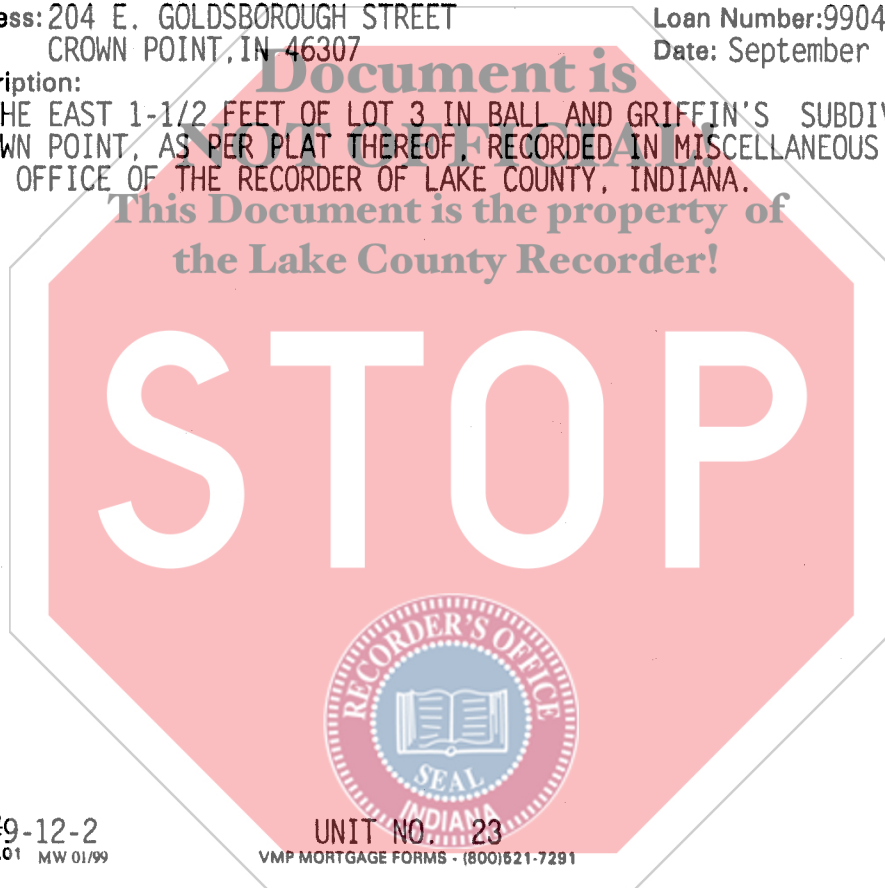
Property Address: 204 E. GOLDSBOROUGH STREET
CROWN POINT, IN 46307

Loan Number: 99040329

Date: September 22, 1999

Property Description:

LOT 2 AND THE EAST 1-1/2 FEET OF LOT 3 IN BALL AND GRIFFIN'S SUBDIVISION, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN MISCELLANEOUS RECORD "A" PAGE 555, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #9-12-2
VMP -4034 (9901).01 MW 01/99

UNIT NO. 23

VMP MORTGAGE FORMS - (800)521-7291

1/99