## RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the BANK OF HOMEWOOD, a corporation existing under the laws of the State of Illinois, for and in consideration of ppip dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 1888 1888 1888 99 OCT 18 AM 9: 08

MARGOT C SAUNDERS, DIVORCED AND NOT SINCE REMARRIED & CARLYN F DRUMM, MARRIED TO HENRY C DRUMM RECORDER

of the County of Lake and State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date MARCH 10, 1994, and recorded in the Recorder's office of Lake County, in the State of Indiana, as Document No. 94-023563, and a certain Assignment of Rents bearing date N/A, and recorded in the Recorder's office of Lake County, in the State of Indiana, as Document No. N/A, to the premises therein described, situated in the County of Lake and State of Indiana, as follows, to wit:

| •                                                                                                       | I ADDITION, BLOCK TWO, TO THE<br>AGE 95, IN LAKE COUNTY, INDIA                                                                                        |                                                                                                 |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| PIN: 28-263-13-UNIT 18                                                                                  | Document is                                                                                                                                           |                                                                                                 |
| COMMON ADDRESS: 1415 F                                                                                  | RAN-LIN PARKWAY, MUNSTER, II                                                                                                                          | V 46321                                                                                         |
| IN TESTIMONY WHEREOF,                                                                                   | the said BANK OF HOMEWOOD corporate seal to be affixed, and its                                                                                       | these presents to be signed be attested by its UNE 6, 1994.                                     |
|                                                                                                         | Commercial Loan Officer Karl M. Swanson                                                                                                               |                                                                                                 |
| STATE OF ILLINOIS } COUNTY OF COOK }ss.                                                                 | CORDER'S OF                                                                                                                                           |                                                                                                 |
| HEREBY CERTIFY that                                                                                     | y Public in and for said County in Roger Bovenkerk                                                                                                    | personally known to me to                                                                       |
| be the <u>Vice President</u>                                                                            | of the BANK OF HOM personally known to me to be t                                                                                                     |                                                                                                 |
|                                                                                                         | es are subscribed to the foregoing                                                                                                                    |                                                                                                 |
| me this day in person and seven<br>they signed and delivered the second corporation to be affixed there | erally acknowledged that in the ab<br>said instrument of writing and cau<br>to pursuant to authority given the<br>oluntary act, and as the free and v | ove stated corporate capacity,<br>used the corporate seal of said<br>Board of directors of said |
| Given unde                                                                                              | r my hand and notarial seal this da                                                                                                                   | ite <u>6/10/94</u>                                                                              |
| mar                                                                                                     | otary Public                                                                                                                                          | OFFICIAL SEAL  MARGARET PALM  Notary Public, State of Illinois  My Commission Expires 6-12-94   |
| Document Prepared by: Evely                                                                             | n B Topolski, P O Box 1483, Homo                                                                                                                      | ewood, II 60430                                                                                 |
| Return Document to:                                                                                     |                                                                                                                                                       |                                                                                                 |

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