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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99085380

99 OCT 18 AM 9: 07

MORRIS W. CARTER RECORDER

When Recorded Return Original To: Final Documents Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583250175

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Rose Mortgage Corporation

whose address is 6411 N. Caldwell Chicago, IL, 60646

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of October 13, 1999, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

Chase Manhattan Mortgage Corporation

Said mortgage is recorded on

99685379

(assignee)

in the State of INDIANA

ORIGINAL MORTGAGOR(s):
Arnold E. Handlon and

Patricia A. Handlon, husband and wife

ORIGINAL MORT. AMOUNT: \$100,000

PARCEL ID# 28-263-13

PROPERTY ADDRESS: 1415 Fran Lin, Munster, IN 46321

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

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Signature of Officer

BERNIE W. GLAVIN, JR.
Please Type Name and Title of Officer

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Signature of Officer

Please Type Name and Title of Officer

ASSIGNMENT OF MORTGAGE W-7034 (2/98) Page 1 of 2

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STATE OF MDIANA COUNTY OF LAKE

On OCTOBER 13,1999, before me, the undersigned, a Notary Public for said County and State, personally appeared BERNIE W. GLAVIN FEPRESIDENT

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they PRESIDENT

respectively of Rose Mortgage Corporation

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Rose Mortgage Corporation

made by virtue of a Resolution of its Board of Directors

My Commission Expires 9/12/07
This Documen COUNTY OF RESIDENCE: PORTER

Prepared by: Michael Connolly

the Lake County Recorder!

Chase Manhattan Mortgage Corporation 1301 West 22nd Street # 905 Oakbrook, IL, 60523

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

0n OCTOBER 12, 1999 , before me, the undersigned, a Notary Public for said County and State, personally appeared  $_{\mbox{\footnotesize BERNIE W. GLAVIN. JR.}}$ 

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are PRESIDENT

respectively of Rose Mortgage Corporation cument is the property of

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Rose Mortgage Corporation

made by yirtue of a Resolution of its Board of Directors.

Notary:

Prepared by, Michael Connolly

My Commission Expires 9-19.

"OFFICIAL SEAL"
CHERYL L. RUBENZER
Notary Public, State of Illinois
My Commission Expires 09/19/03

Chase Manhattan Mortgage Corporation 1301 West 22nd Street # 905 Oakbrook, IL, 60523