

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

CORPORATE WARRANTY DEED

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THIS INDENTURE WITNESSETH, That **HAWK DEVELOPMENT CORP.**, a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warranty to:

MCFARLAND HOMES III, INC.

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described **REAL ESTATE** in LAKE COUNTY, in the State of INDIANA, to wit:

LEGAL DESCRIPTION:

THE SOUTH 40.00 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 57, BURGE ESTATES, UNIT 3, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 85, PAGE 68 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

Key # 13-694-57

COMMONLY KNOWN AS: 3139 UNION CIRCLE, CROWN POINT, IN 46307

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1999 payable in 2000 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 7th day of October, 1999

ATTEST:

J.W. Hawk
J.W. HAWK

Secretary

HAWK DEVELOPMENT CORP.

J.W. Hawk
J.W. HAWK

President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 7th day of October, 1999

My commission expires APRIL 3, 2008.

COUNTY OF RESIDENCE: LAKE COUNTY

This instrument prepared by:

J. W. HAWK

J.A. St
DULY ENTERED FOR TAXATION SUBJECT TO Notary Public
FINAL ACCEPTANCE FOR TRANSFER.

OCT 15 1999

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PETER BENJAMIN
LAKE COUNTY AUDITOR

McFarland Cooper #1

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