

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085354

99 OCT 18 AM 8:52

MORRIS W. CARTER
RECORDER
15 2357130 200/200/100 13880
Indiana

Prepared by and Return to:
Green Tree Financial Servicing Corporation
HID - Mortgage Recording Dept.
332 Minnesota St., Suite 610
St. Paul MN 55101

15422 8/2

MORTGAGE ASSIGNMENT

Document is NOT OFFICIAL!

For value received, HOMEMAKERS REMODELING, INC. a(n) Corporation, ("Assignor") organized and existing under the laws of the state of Illinois assigns to Green Tree Financial Servicing Corporation, whose address is listed above, its successors and assigns all right, title, and interest in, a certain mortgage dated 9/21, 99, wherein Ronnie Hall and Lillie Hall ("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, LAKE County, Indiana together with the retail installment contract or note secured by such mortgage on the following described real property situated in LAKE County, Indiana:

LOTS 5, 6 AND 7 AND THE NORTH HALF OF LOT 8 IN BLOCK 4 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF GARY PARK FOURTH ADDITION TO GARY, IN THE CITY OF GARY, INDIANA, THE SAME AS APPEARS IN PLAT BOOK 8, PAGE 31, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.
PERMANENT INDEX NUMBER(S): 25-43-0238-0007



The above referenced Mortgage was recorded in Book _____, on Page _____.

Date: 9/21/99 HOMEMAKERS REMODELING, INC.

By: [Signature]

Its: PRESIDENT

MTG 99085354

535487
12/00
MS

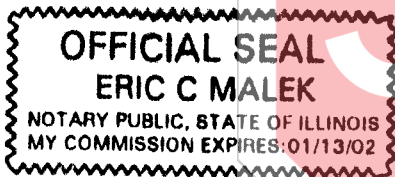
STATE OF ILLINOIS)
COUNTY OF COOK) SS

(Corporation Acknowledgment)

On this 21st day of Sept in the year 1999, before me personally appeared Steve Dunic known to me to be the president of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

(Notary Stamp)



Eric C. Malek
Notary Public

My commission expires: 1/13/02

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

CH47 IN

(JBASN472)

(page 2 of 2) GT-16-00-002 (04/87)

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332 Minnesota ST - Ste 610
P.O. Box 64379
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800-662-1447