

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085340

99 OCT 18 AM 8:46

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Oak Crest, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred Fifty Thousand Dollars (\$250,000.00) dated November 4, 1996, and recorded in Lake County on November 8, 1996 as Document No. 96074751 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 8, the Woods Unit 1, an addition to the Town of Schererville, as shown in Plat Book 75, page 33, in Lake County, Indiana

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this September 2, 1999.

**This Document CITIZENS FINANCIAL SERVICES, FSB
the Lake County Recorder!**

ATTEST:

Natalie D. Kaluf
Natalie D. Kaluf, Asst. Secretary

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this September 2, 1999, personally appeared Natalie D. Kaluf and Tina Margeas personally known to me to be the Assistant Secretary and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jennifer S. Brown
Jennifer S. Brown, Notary Public

My Commission Expires: 08/22/07
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

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MR3-500-10/84

Harvest Acres Partnership
c/o Brant Companies
1947 Woodlawn Ave
Griffith, In. 46319

10:00
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