

When Recorded, Mail To:
Advanced Mortgage Company
10790 Ramon Bernardo Road
San Diego, CA 92127
Attorney: Kennedy/AMSU
Loan # 3655438/328

ORATION
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99085315

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 18 AM 8:42

LOAN #:

4F# 6H

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

SOUTHERN PACIFIC FUNDING CORPORATION

organized and existing under the laws of OREGON
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

N.A. as Trustee under that Norwest Bank Minnesota, agreement dated as of September 1, 1997, for Southern Pacific Secured Assets Corp. mortgage loans Asset-Backed Pass-through Certificates Series 1997-3.
organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of MAY, 1997 A.D. made by

KATHLEEN D. DEIBLE

Document is NOT OFFICIAL!

to it, securing the payment of one promissory note therein described for the sum of

***** ONE HUNDRED THIRTY SIX THOUSAND AND NO/100 *****

Dollars (\$ 136,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

"Pay to the order of Norwest Bank Minnesota, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1997, for Southern Pacific Secured Assets Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1997-3, without recourse."

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon,

with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by DONNA MAE JONES, its SR VICE PRESIDENT

and attested by

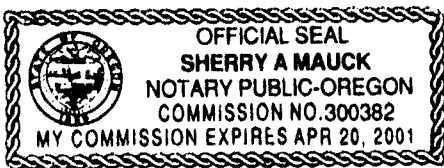
and its corporate seal to be hereunto affixed this 2nd day of JULY, 1997, A.D.

ATTEST: SOUTHERN PACIFIC FUNDING CORPORATION

By: *[Signature]*
DONNA MAE JONES, SR VICE PRESIDENT

State of OREGON County of CLACKAMAS
The foregoing instrument was acknowledged before me this 2nd day of July, 1997 by DONNA MAE JONES, SR VICE PRESIDENT of SOUTHERN PACIFIC FUNDING CORPORATION

a CALIFORNIA corporation, on behalf of the corporation.



My Commission Expires: 4-20-01

[Signature]
Notary Public SHERRY A. MAUCK

11:00
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