

When Recorded, Mail to:
Advanta Mortgage Company
10790 Camino Bernardo Road
San Diego, CA 92127
Attn: E. Kennedy/AMSU
Loan # 3081788 / 327

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RATION

99085313

99 OCT 18 AM 8:41

MORRIS W. CARTER
RECORDER

LOAN #:

4F# 398H

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

SOUTHERN PACIFIC FUNDING CORPORATION

organized and existing under the laws of OREGON

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

* Norwest Bank Minnesota, N.A.

organized and existing under the laws of

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 6th day of MARCH, 1997 A.D., made by

CLEO R. PHELPS

to it, securing the payment of one promissory note therein described for the sum of

**** TWENTY THOUSAND ONE HUNDRED FIFTY AND NO/100 ****

Dollars (\$ 20,150.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 11 IN BLOCK 15 IN AETNA SECURITIES COMPANY'S FIRST SUBDIVISION AETHNA, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon,

with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JAMES L. SMITH, its VICE PRESIDENT

and attested by its and its corporate seal to be hereunto affixed this 25th day of APRIL, 1997, A.D.

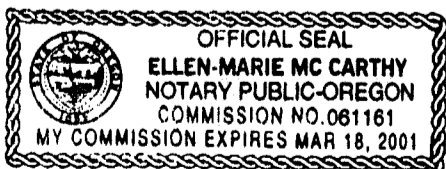
ATTEST:

SOUTHERN PACIFIC FUNDING CORPORATION

By: James L. Smith
JAMES L. SMITH, VICE PRESIDENT

State of OREGON County of CLACKAMAS
The foregoing instrument was acknowledged before me this 25th day of April, 1997 by JAMES L. SMITH, VICE PRESIDENT of SOUTHERN PACIFIC FUNDING CORPORATION

a CALIFORNIA corporation, on behalf of the corporation.



My Commission Expires:

Ellen-Marie McCarthy
Notary Public Ellen-Marie McCarthy

Indiana Assignment of Mortgage 12/93VMP-995(IN) (9312)

INGVAS (I205.1)

INGVAS 506

* Norwest Bank Minnesota, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of June 1, 1997, for Southern Pacific Secured Assets Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1997-2, without recourse.

11:00
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