

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085302

99 OCT 18 AM 8:39

MONNIS W. CARTER
RECORDER

FMG #: 0056598991
NAME: JOSEPH S LYNCH
P/O DATE: 09/29/1999

THIS INSTRUMENT PREPARED BY:
LINDA NAIDL
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
JOSEPH S LYNCH
3598 KINGSWAY DR
CROWN POINT IN 46307

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOSEPH S. LYNCH AND
NICOLE D. LYNCH to

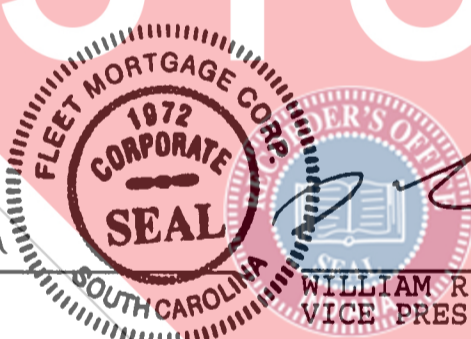
SAMUEL C. ENNIS & COMPANY, INC.

dated June 6th, 1997, and recorded on 06/12/1997 in Mortgage
Record _____, page _____, and/or Instrument # 97037993,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

ASSIGNED LAST TO FLEET MORTGAGE CORP. ON 06-06-1997, RECORDED 06-12-1997 AS
INSTRUMENT NO. 97037994

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 7th day of October, 1999.

FLEET MORTGAGE CORP.



Lechia Jasinski
LECIA JASINSKI
ASSISTANT SECRETARY

William R Buege
WILLIAM R BUEGE
VICE PRESIDENT

State of WISCONSIN
County of MILWAUKEE

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of
October, 1999, personally appeared WILLIAM R BUEGE
and LECIA JASINSKI, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Charles P. Cain
CHARLES P CAIN
Notary Public

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