

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 18 AM 8:37

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MORRIS W. CARTER
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

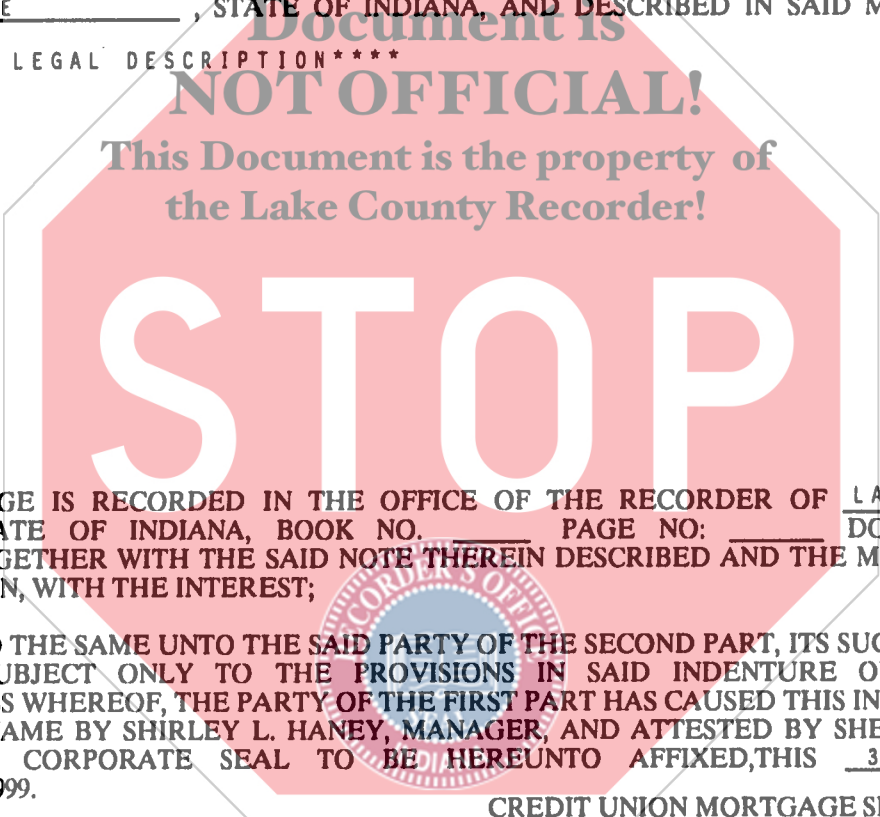
KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 31st DAY OF August A.D. 1999 MADE BY
PATRICIA A. SCHWAGER

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Eighty Five Thousand Four Hundred and no/100 DOLLARS (\$ 85400.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

****SEE ATTACHED LEGAL DESCRIPTION****



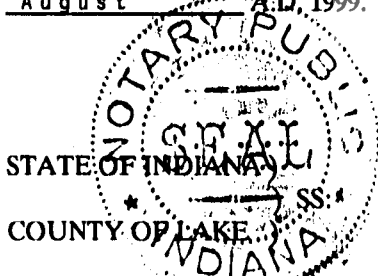
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. 99073743 PAGE NO: 99073743 DOCUMENT NO. 99073743 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 31st DAY OF August A.D. 1999.

CREDIT UNION MORTGAGE SERVICES

BY: Shirley L. Haney
SHIRLEY L. HANEY

ATTEST: Sherry L. Trapp
SHERRY L. TRAPP



BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 31st DAY OF August, 1999, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00
COUNTY OF RESIDENCE: LAKE
THIS INSTRUMENT PREPARED BY: LINDA MENDEZ
RETURN TO: CREDIT UNION MORTGAGE SERVICES
1583 E. 85TH AVE.
MERRILLVILLE, IN. 46410

Virginia Cantrell
NOTARY PUBLIC
VIRGINIA CANTRELL

CERTIFIED

12 00
15633

**Document is
NOT OFFICIAL!**

Parcel 1:

The East 100 feet of the South 100 feet of the West 300 feet of the West 6 acres of the North 10 acres of the South 36 acres of the East ½ of the Northeast ¼ of Section 6, Township 35 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana.

Parcel 2:

A portion of the West 6 acres of the North 10 acres of the South 36 acres of the East ½ of the Northeast ¼ of Section 6, Township 35 North, Range 7 West of the 2nd Principal Meridian, described as: Beginning at a point on the West line of the East ½ of the Northeast ¼ of Section, 1698.2 feet South of the North line of said Section; Thence East and parallel to the North line of the South 36 acres of the East ½ of the Northeast ¼ of said Section, 200 feet; Thence South and parallel to the West line of the East ½ of the Northeast ¼ of said Section, 100 feet; Thence West 200 feet to a point on the West line of the East ½ of the Northeast ¼ of said Section, 100.12 feet South of the Point of Beginning; Thence North 100.12 feet, more or less, to the Place of Beginning, in Lake County, Indiana.

