STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99085269

99 OCT 15 PM 3: 27

MORNE VI. CARTER RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Mctacland Hol	me- Hunters Glen	
3125 Union CIR		· . Y
State of Indiana, County of	Owner's Name and Address /	
The undersigned, being first duly swondescribed below and says that:	in, makes this swom statement of intention to hold a lie brokan, President of Grah	en upon the property
1. The undersigned	or content of the con	33.14 1112 200
intends to hold a lien on land legally described	d as follows: River Estate Unit	- 7
	d as follows: Burge Estatas, Unit	3
	Of the state of th	
	POATHORUS 198*85	768
•	NKW # 13-0694-53	
	his Document is the property of	E
	the Lake County Recorder!	
and commonly known as:		_,
STUS Union	Circle Schereville 3	State
as well as on all building, other structures	and improvements located thereon or connected therewith	h for work and labor
	shed by the undersigned in the erection, construction, al	tering, repairing, and
removing of said buildings, structures, and in 2. The amount claimed under this stater	mont is two hundred seventy five Do	llars (\$ 275.00).
3. The work and labor were done, and	the materials and machinery were furnished by the under	
sixty (60) days.	13540 14. 1014	- Ave
Kevin Draham	Dure IN Yla	
State of Indiana, Lake	County, as	
		0.1
Before me, a Notary Public in and for so	aid County and State, personally appeared	who acknowledged
the execution of the foregoing Sworn Statem	nent and Notice of Intention to Hold Mechanic's Lien, a	and who, having been
	tated that the facts and matters therein set forth are true and	
Witness my hand and Notarial Seal this	date October 15 pg 99	Managaran Pagasa
My commission expires Sept 14200	1 Denue MI	Denis X any Public velocity
	Signature , , CC	face a second
~ • • • • • • • • • • • • • • • • • • •	_ County Denise M. Hahh	Com (Printed)
I hereby certify that I have this date		•
notice, first class, postage prepaid, to the wit	thin named property owner at (latest address shown on tax record	is)
	Recorder of	County
This instrument prepared by:	Resident of	County
Form # 120 Consult a tomer if you doubt this form's filness for it	Jurisprudence Forms, LTD., P.O. Box 32 your purpose and use. Aurisprudence, LTD., makes no representation or warran	
respect to the merchantability or litness of this form for an		THE CONTRACT OF MEDICAL MICH.

11.00 E.P. .. CS