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MOHRE V. CARTER  
RECORDER

### SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: McFarland Homes - Hunters Glen  
3131 Union Circle Schererville, IN  
Owner's Name and Address

State of Indiana, County of Lake as

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Kevin Graham, President of Graham's Tile Work

intends to hold a lien on land legally described as follows: Burge Estates, Unit A11 Lot 56  
PLAT # 0765 PB # 85168  
Key # 13-694-56

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and commonly known as:

3131 Union Circle Schererville IN  
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under this statement is three hundred Dollars (\$ 300.00).

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Graham's Tile Work  
Kevin Graham  
Street City State

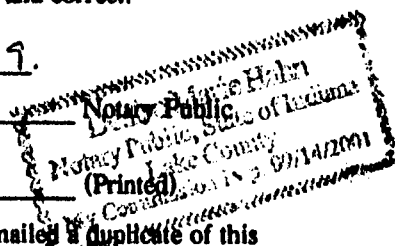
State of Indiana, Lake County, as

Before me, a Notary Public in and for said County and State, personally appeared Kevin Graham and Denise M. Hahn who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date October 15 1999.

My commission expires Sept 14 2001 Denise M. Hahn

Resident of Lake County Denise M. Hahn



I hereby certify that I have this date \_\_\_\_\_, 19\_\_\_\_, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) \_\_\_\_\_

Recorder of \_\_\_\_\_ County

This instrument prepared by: \_\_\_\_\_ Resident of \_\_\_\_\_ County

Form # 120



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E.P.  
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