STATE OF INDIANA LAKE COUNTY FILED FOR FIECOTO

9900 52 ESTATE MORTGAGE 99001 15 PH 1: 37

THIS INDENTURE WITNESSETH THAT	Chris & Sabrina D. Lozanovskinger , MORTGAGES AND WARRANTS TO
(H & W), as Mortgagor, of Lake County, Indiana	, MORTGAGES AND WARRANTS TO
Land Development Services, L.L.C.	, of Lake County, Indiana, as Mortgagee, the
following real estate in Lake County, State of Indi	ana, to-wit:

Two-story frame dwelling and 3.1, more or less, acres located at 2911 East 109th Avenue, Crown Point, Indiana SEE ATTACHED LEGAL DESCRIPTION.

and the rents and profits therefrom to secure the payment, when the same shall become due, of the following indebtedness: A Promissory Note in the principal amount of \$145,607.00, calling for the entire principal amount to be due November 5, 1999.

Upon failure to pay said indebtedness as it becomes due, or any part thereof at maturity, or the taxes or insurance hereinafter stipulated, then said indebtedness shall be due and collectible, and this mortgage may be foreclosed accordingly. It is further expressly agreed that, until said indebtedness is paid, the Mortgagor will keep all legal taxes and charges against the real estate paid as they become due, and will keep the buildings thereon insured against fire and other casualties in an amount at least equal to the indebtedness from time to time owing, with loss payable clause in favor of the Mortgagee, and will upon request, furnish evidence of such insurance to the Mortgagee, and failing to do so, the Mortgagee may pay said taxes or insurance, and the amount so paid with twelve percent (12%) interest thereon, shall become a part of the indebtedness secured by this mortgage.

Dated this day of October, 1999

Chris Lozanovsk

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RETURN TO: THOMAS SIMSTAD 11471 LAKEWOOD ST. CROWN POINT, IN 46307

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said	d County and State, this	8th	day of
October, 1999 , personally appeared	Chris & Sabrina D. Lo	ozanovski	
and acknowledge the execution of the foregoing mortgage.	In witness whereof, I l	nave hereun	to subscribed
my name and affixed my official seal.		1111	17500
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Christin Ramere This Document is	th MY COMMISSION EXP	IIIIIII 12 2000	
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My Commission Expires:

6-22-08

Residing in lake

County



Mortgage - Page 2 of 🕻 3

This instrument prepared by:

Donald R. O'Dell, P.O. Box 128 707 E. Commercial Lowell, In. 46356

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ATTACHED LEGAL DESCRIPTION PARCEL "A":

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN CENTER TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: (BEARINGS IN THIS DESCRIPTION ARE BASED ON A LINE CONNECTING THE MONUMENTS AT THE NORTHWEST AND NORTHEAST CORNERS OF SECTION 11 BEING NORTH 89 DEGREES 58 MINUTES 25 SECONDS EAST) BEGINNING AT A PK NAIL AT A POINT ON THE NORTH LINE OF SAID NORTHEAST OUARTER OF THE NORTHEAST QUARTER OF SECTION 11 AND 165 FEET EAST OF THE NORTHWEST CORNER THEREOF (SAID POINT BEING SOUTH 89 DEGREES 58 MINUTES 25 SECONDS WEST, 1155.95 FEET FROM A MONUMENT AT THE NORTHEAST CORNER OF SAID SECTION 11); THENCE NORTH 89 DEGREES 58 MINUTES 25 SECONDS EAST, 520.00 ALONG SAID NORTH LINE; THENCE SOUTH 00 DEGREES 06 MINUTES 15 SECONDS WEST, 136.18 FEET PARALLEL TO THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11; THENCE SOUTH 89 DEGREES 58 MINUTES 25 SECONDS WEST, 35.00 FEET PARALLEL TO SAID NORTH LINE; THENCE SOUTH 00 DEGREES 06 MINUTES 15 SECONDS WEST, 149.82 FEET PARALLEL TO SAID WEST LINE: THENCE SOUTH 89 DEGREES 58 MINUTES 25 SECONDS WEST, 485.00 FEET PARALLEL TO SAID NORTH LINE; THENCE NORTH 00 DEGREES 06 MINUTES 15 SECONDS EAST, 286.00 FEET PARALLEL TO SAID WEST LINE TO THE POINT OF BEGINNING, CONTAINING 3.29 ACRES, MORE OR LESS.

A:\parcel-A-B-C-legal descriptions

