

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085221
Doc# 0202873279

99 OCT 15 AM 11:12
POOL #: 488703
RBMG LOAN #: 189939
MORTGAGE W. CARTER
INV. #
RECORDER

STATE OF INDIANA
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

a Delaware Corporation

unto Fleet Mortgage Corp.

mortgage originated by CasBanc Mortgage, Inc.

executed by

FRANK A. VITALONE, III

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

dated 02/10/1999 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 99014010
BOOK/ PAGE/ recorded on 02/16/1999

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOT 31 IN HILLMAN HEIGHTS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 80 PAGE 54, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by R. Taylor its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Nancy Cayruth its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Nancy Cayruth
Nancy Cayruth
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

R. Taylor
R. Taylor
Assistant Vice President



STATE OF SC
COUNTY OF Richland

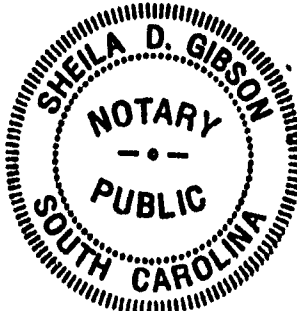
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
R. Taylor whose name as Assistant Vice President of

Resource Bancshares Mortgage Group, Inc. a Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day
that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the October 05, 1999

Sheila D. Gibson
Sheila D. Gibson Notary Public
My Commission Expires: 12/07/2008



Prepared by & return to:
KMCCARTE
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Columbia SC 29223-0000
1(800)933-2890 EXT. 4217
10/05/1999 FLT2 3/00B 09/99

10.00
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970403