99085223

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99 OCT 15 AM 11: 12

MOHAIS W. CARTER RECORDER

RECORD AND RETURN TO:

EMERALD MORTGAGEE ASSISTANCE COMPANY

1099 18TH STREET, SUITE 1600

DENVER, COLORADO 80202

0008847915

XRF0391-016-0210

Recording Information:

Release of Mortgage

Date:

AUGUST 25, 1999

Date of Mortgage: JULY 27, 1998,

Date of Recordation:

Mortgagor:

DOMITRESE DINKINS AND DONALD L. DINKINS AS TENANTS IN COMMON

Current Mortgagee:

AURORA LOAN SERVICES INC

County of

LAKE

ment is the property of

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said AURORA LOAN SERVICES INC. indebtedness,

hereby fully and absolutely releases, cancels and forever discharges said lien from the following described property: NORTH 9 FEET OF LOT 44, AND ALL OF LOT 45, BLOCK 10 SUBDIVISION PART SW-1/4 SECTION 28, TOWNSHIP 37, RANGE 9 SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.



{ Corporate Seal }

#RYNE M. HERRON Title: VICE PRESIDENT

Acknowledgement

State of

, County of

SCOTTS BLUFF

The foregoing instrument was acknowledged before me this 25TH day of

KATHRYNE M. HERRON

AUGUST

1999 , by

VICE PRESIDENT

of

AURORA LOAN SERVICES INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

WITNESS WHEREOF, I hereunto set my hand and official seal.

RL12 - 04/99

GENERAL NOTARY-State of Nebraska KATRINA C. NAGEL ; My Comm. Exp. Aug. 10, 2003

RECORD SECOND