

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Prepared By:
Record and Return to: **99085222**
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202
XRF 0391-016-0210

99 OCT 15 AM 11:12

MORRIS W. CARTER
RECORDER

Loan No. 8225443-

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

ASSIGNMENT OF MORTGAGE

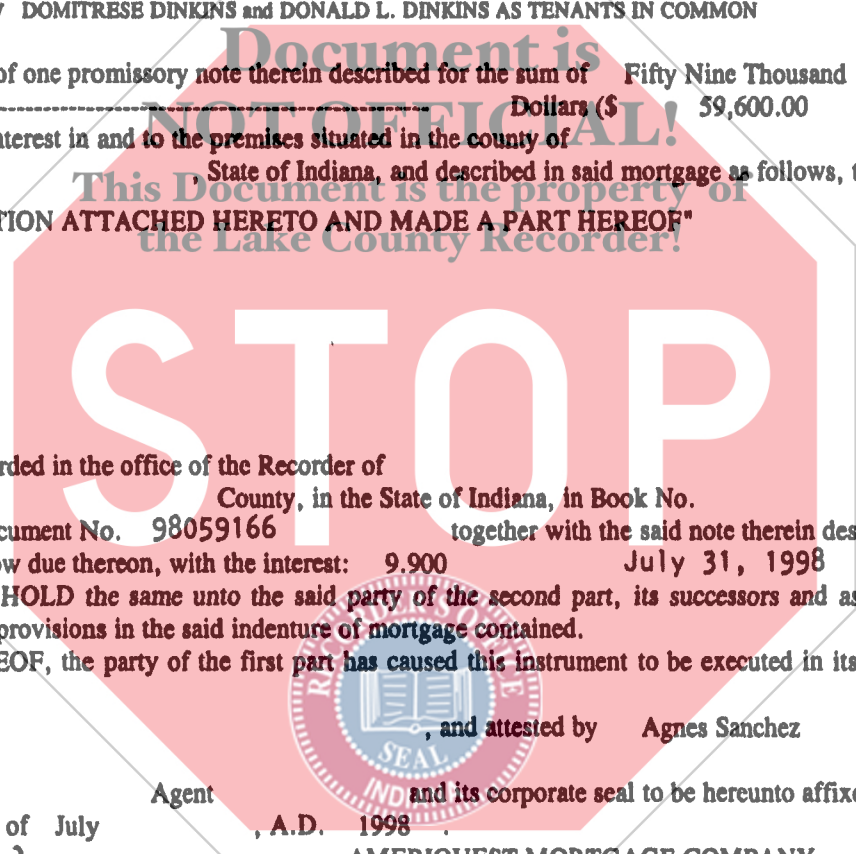
KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto AURORA LOAN SERVICES, INC.

601 5th AVENUE, SCOTTSBLUFF, NE 69361
organized and existing under the laws of, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 27th day of July
A.D. 1998, made by DOMITRESE DINKINS and DONALD L. DINKINS AS TENANTS IN COMMON

to it, securing the payment of one promissory note therein described for the sum of Fifty Nine Thousand
Six Hundred and no/100 Dollars (\$ 59,600.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 98059166 together with the said note therein described
and the money due or to grow due thereon, with the interest: 9.900 July 31, 1998

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Barbara E. Boykin
its Agent, and attested by Agnes Sanchez, its

Agent and its corporate seal to be hereunto affixed this
31st day of July, A.D. 1998

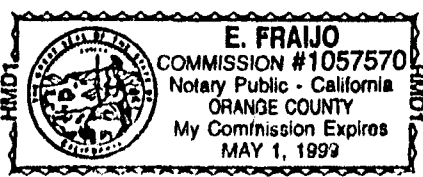
ATTEST: AMERIQUEST MORTGAGE COMPANY

By: Agnes Sanchez - Agent
Barbara E. Boykin - Agent
On 07/31/98, before me E. Fraijo, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

E. Fraijo

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)521-7291
ASSIGN_IN (rev. 10/97)



RECORD FIRST
1200
9763

BORROWER NAME: DINKINS

LOAN NUMBER: 8225443

LEGAL DESCRIPTION

**NORTH 9 FEET OF LOT 44, AND ALL OF LOT 45, BLOCK 10
SUBDIVISION PART SW-1/4 SECTION 28, TOWNSHIP 37,
RANGE 9 SECOND PRINCIPAL MERIDIAN, IN THE CITY OF
EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 25, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

