

HOLD FOR FIRST AMERICAN

99072430

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 SEP -1 AM 10:34
MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F.S.B.
9321 WICKER AVENUE, ST. JOHN, INDIANA 46373
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 25, 1999 executed by
JAMES CAVARRETTA AND KATHY A. CAVARRETTA, HUSBAND AND WIFE

99085215

to
DUNELAND MORTGAGE

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **307 EAST JEFFERSON**
VALPARAISO, INDIANA 46383

and recorded in **LAKE** County Records.
State of **INDIANA** described hereinafter as follows:
LOT 4 AND THE NORTH 24.5 FEET OF LOT 5, IN FOREST HEIGHTS TO HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 54, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

Lot 6 and THE SOUTH 24.5 FEET OF LOT 5, IN FOREST HEIGHTS TO HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 54, IN THE RECORDERS
OFFICE OF LAKE COUNTY, INDIANA.

Commonly known as:
7111 STATE LINE, HAMMOND, INDIANA 46324
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

Date of Execution: **AUGUST 30, 1999**

DUNELAND MORTGAGE

On **AUGUST 30, 1999** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
Robert G. Jones

BY: **Robert G. Jones**
ITS: _____

known to me to be the **President**

BY: _____
ITS: _____

and
known to me to be the **President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS: **Corina Castel Ramos**

Notary Public **Porter** County,

My Commission Expires **05/16/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

AND WHEN RECORDED MAIL TO:
DUNELAND MORTGAGE

307 EAST JEFFERSON
VALPARAISO, INDIANA 46383

11.00

Handwritten initials and numbers

99072429
99085214
99085216
Mtg

RE-RECORD TO CORRECT LEGAL DESCRIPTION.