

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD & CERTIFIED

99085159

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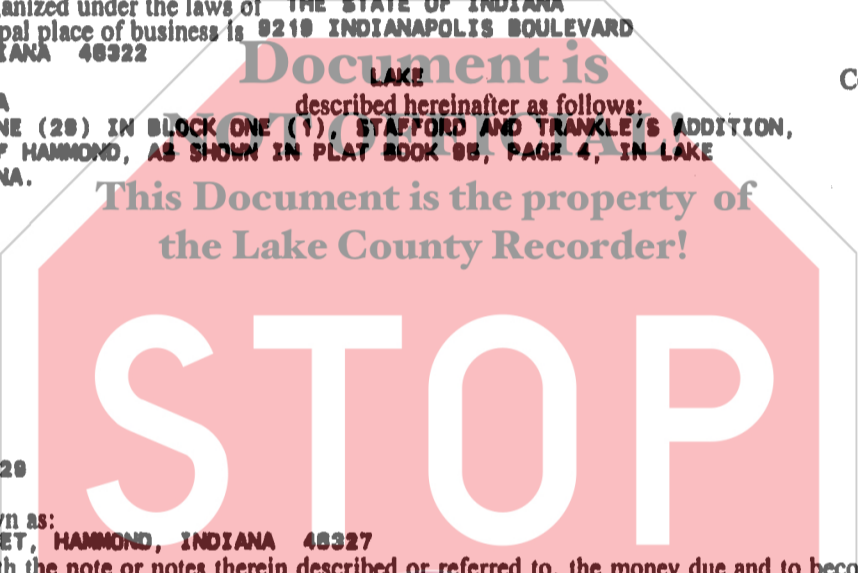
MORIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 1, 1999 executed by
ELLEN F. GILLIAN, UNMARRIED PERSON

to
LAMPA ENTERPRIZES

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **9219 INDIANAPOLIS BOULEVARD**
HIGHLAND, INDIANA 46322
and recorded in **LAKE** County Records.
State of **INDIANA** described hereinafter as follows:
LOT TWENTY-NINE (29) IN BLOCK ONE (1), STAFFORD AND FRANKLE'S ADDITION,
IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 95, PAGE 4, IN LAKE
COUNTY, INDIANA.



26-96-0115-0029

Commonly known as:
4849 ASH STREET, HAMMOND, INDIANA 46327
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **INDIANA**
COUNTY OF **LAKE**

Date of Execution: **OCTOBER 8, 1999**

LAMPA ENTERPRIZES

On **OCTOBER 8, 1999** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared **TED F. LAMPA**

BY: **TED F. LAMPA**
ITS: **PRESIDENT**

known to me to be the **PRESIDENT**
and **GENE ALGER**
known to me to be the **SR. LOAN OFFICER**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: **Gene Alger**
ITS: **WITNESS: GENE ALGER**

Notary Public _____ **LAKE** County,

Arthur J. Waterman
Notary Public

My Commission Expires **3/31/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY: **ERIC HOEKEMA**

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

↓
The Guarantee Title & Trust Co.

10/15/99
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