STATE OF INDIA LAKE COUNTY FILED FOR FROCTAL

99085156

99 OCT 15 AH 10: 13

MOHING W. CARTER RECORDER

AFTER RECORDING MAIL TO:	Loan No. 109	81823	Investor	00207
SHERRY HOHNKE COMMERCIAL FEDERAL			Code:	KE IN
10845 HARNEY STREET	o de la companya della companya della companya de la companya della companya dell	HEARE 4	OF MORT	
ATTN: PAYOFF/RELEASES	N.C.	LEMBE (	SE MONIC	JAGE
OMAHA, NE 68154- IN CONSIDERATION of the payment of the	Tax Parcel No.: debt named therein,			
COMMERCIAL FEDERAL MORTGAGE CORPORATION	hereinafte	er referred to	o as "Lender",	, hereby
releases the mortgage made to DEPENDABLE MORTGAG	E INC.		hereinafter ref	erred to
as "Mortgagee," by BENJAMIN I. LUNA				
on the following des	cribed real estate, to-wit:			
LOT 197 IN ENGLEHART'S COUNTY CLUB MA IN PLAT BOOK 24 PAGE 75, IN THE OFFICE INDIANA.			DED TTY,	
TAX NO. 15-163-10	OFFICIAL			
PROPERTY: 814 W. 62ND PLACE, MERRILLY	ILLE, INDIANA 146410	ty of		
	County Recorde			
	Country Live of Go.	₹ <b>*</b>		
which mortgage is recorded on 07/01/1992 in Boo		, ,	nstrument No	<b>)</b> .
of the Mortgage Records of LAKE	County, S	State of IN	DIANA	•
IN TESTIMONY WHEREOF, the Lender has caus	ed these presents to be exe	acuted by it	s Vice Preside	nt and
		-		
its Corporate Saal to be affixed hereto this 23rd day of	RAL MORTGAGE CORPORATI	TON		
ts Corporate Seal to be affixed hereto this 23rd day of COMMERCIAL FEDER	OLD MONIGAGE CONFORMED	LOM		
ant le	THE DER'S O'THE			
Witness Lender			<del></del>	
Sarry North By	Van ale All			
	MELA S. ANDERSON	7/	American Company	
	CE PRESIDENT			
STATE OF NEBRASKA	WOJANA THE			
) SS		<b>k</b>		
COUNTY OF DOUGLAS				
	fore me the undersigned,	•	'ublic in and	tor said
County, personally came PAMELA S. ANDERSON	, VICE PRES	IDRMI		
of COMMERCIAL FEDERAL MORTGAGE CORPORATION	to me perso	nally know	n to be the i	identical
person whose name, as such officer, is subscribed	•	•		
nstrument to be the voluntary act and deed of said Lend	der in said official capacity	voluntarily (	done and exec	cuted.
	10 0	_		
My Commission expires:	Mallan	Ange		
<u> </u>	HIRLEY VON DORN	00100	Notari	y Public
I IIO INOWNIA PAIT DEPARTMENT			itulai	, , טווטוו
THIS INSTRUMENT PREPARED BY:	AL NOTARY-State of Nebraska			
02-829-4206	SHIRLEY VON DORN by Cemm. Exp. May 25, 2002			
COMMERCIAL FEDERAL LO845 HARNEY STREET	T COURT CAP WAY EV, EVE		09/1	3/1999
ATTN: PAYOFF/RELEASES				SH
OMAHA, NE 68154-			i.	N RFI 1

10. pu 009767257

IN\_REL1