

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99085155

99 OCT 15 AM 10:12

MORRIS W. CARTER  
RECORDER

AFTER RECORDING MAIL TO:

SHIRLEY TALMON  
COMMERCIAL FEDERAL  
10845 HARNEY STREET  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68154-

Loan No. 12165045 Investor Code: 10000

LAKE IN

RELEASE OF MORTGAGE

Tax Parcel No.:

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

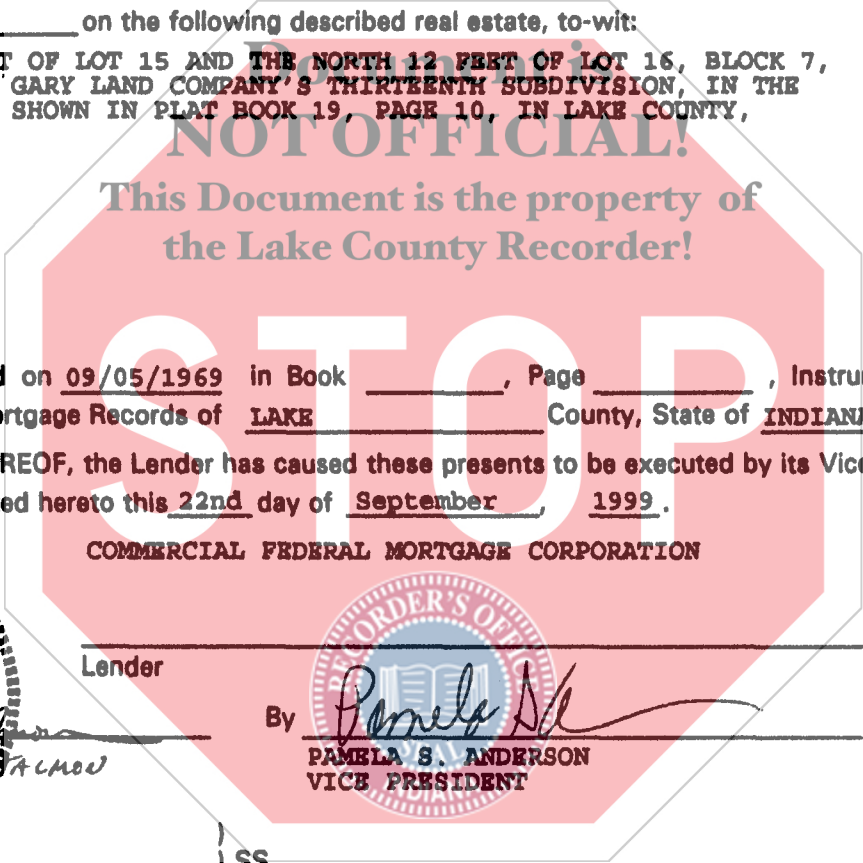
COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender", hereby

releases the mortgage made to AMERICAN FLETCHER MORTGAGE COMPANY, INC. hereinafter referred to

as "Mortgagee," by LEE ANDREW BEEKS JR  
CHARLENA BEEKS

HUSBAND AND WIFE on the following described real estate, to-wit:

THE SOUTH 30 FEET OF LOT 15 AND THE NORTH 12 FEET OF LOT 16, BLOCK 7,  
RESUBDIVISION OF GARY LAND COMPANY'S THIRTEENTH SUBDIVISION, IN THE  
CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 10, IN LAKE COUNTY,  
INDIANA.

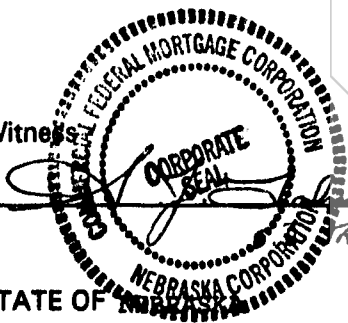


which mortgage is recorded on 09/05/1969 in Book \_\_\_\_\_, Page \_\_\_\_\_, Instrument No. 30386 of the Mortgage Records of LAKE County, State of INDIANA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 22nd day of September, 1999.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By

*Pamela S. Anderson*  
PAMELA S. ANDERSON  
VICE PRESIDENT

STATE OF \_\_\_\_\_

SS

COUNTY OF DOUGLAS

On this 22nd day of September, 1999, before me the undersigned, a Notary Public in and for said County, personally came PAMELA S. ANDERSON, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:

*Shirley Von Dorn*  
SHIRLEY VON DORN

Notary Public

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON  
402-829-4206  
COMMERCIAL FEDERAL  
10845 HARNEY STREET  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68154-



09/16/1999  
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*10/15/99*

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