

LOAN NO.: 16637-090

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

↓ AFTER RECORDING MAIL TO:  
LIFE BANK  
10540 MAGNOLIA AVE, STE. B.  
RIVERSIDE, CA 92505  
ATTN: DOCUMENT CONTROL

99085150

580002080  
99 OCT 15 AM 10:12  
1-638847-17  
MORRIS W. CARTER  
RECORDER

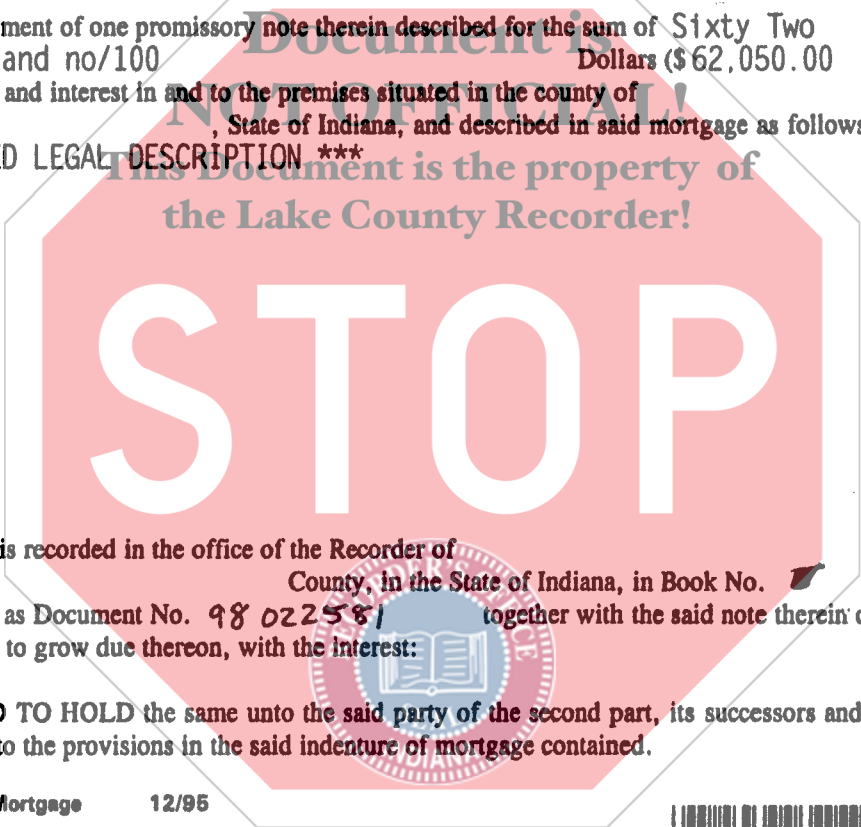
### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That FIRSTPLUS FINANCIAL, INC.

organized and existing under the laws of THE STATE OF UTAH, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto ~~THE STATE OF CALIFORNIA~~ LIFE BANK

organized and existing under the laws of the state of California, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of March, A.D. 1998, made by JOSE N. VALDEZ JR. and ROSARIO C. VALDEZ, HUSBAND AND WIFE

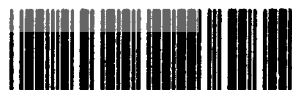
to it, securing the payment of one promissory note therein described for the sum of Sixty Two Thousand Fifty and no/100 Dollars (\$62,050.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:  
\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 98 022581 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
995(IN) (9807) MW 07/96 Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



No. 00  
804582815502

LOAN NO.: 16637-090

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by TAMI CDEBACA its POST CLOSER

, and attested by ELKA BRANDSTATT, its and its corporate seal to be hereunto affixed this

ATTEST: 25th day of March, A.D. 1998

FIRSTPLUS FINANCIAL, INC.

Elka Brandstatt  
ELKA BRANDSTATT

By: Tami Cdebaca  
TAMI CDEBACA

This form was prepared by: JULIE GONZALES, address: 2363 SOUTH FOOTHILL DRIVE, SALT LAKE CITY, UT 84109 tel. no.: (800) 489-7676

SEAL:

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP



Page 2 of 2

995(IN) (8807)



LOAN NO.: 16637-090  
Commonwealth/State of  
District/County/Parish of  
On this 25th day of

UTAH  
SALT LAKE  
March 1998, before me, a Notary, personally appeared

TAMI CDEBACA

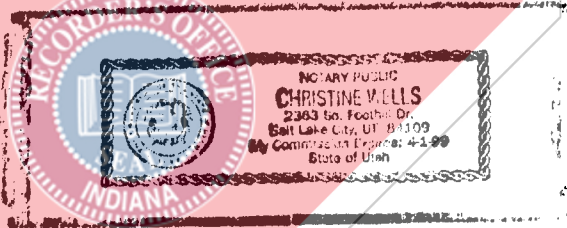
to me personally known,  
POST CLOSER

who, being by me duly sworn (or affirmed), did say that he/she is the  
of FIRSTPLUS FINANCIAL, INC.  
and that the seal affixed to the instrument is the corporate seal  
of the corporation (or association) by authority of its board of directors (or trustees), and  
TAMI CDEBACA

acknowledged the instrument to be the free act and deed of the corporation.

*Christine Wells*

11110-1167B (0512)



LOT 43 AND THE SOUTH 1/2 OF LOT 44 IN BLOCK 2 IN WALSH'S SECOND ADDITION TO THE TOWN (NOW CITY) OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED FEBRUARY 8, 1893 IN PLAT BOOK 3 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

