

1889982  
4384

WHEN RECORDED, MAIL TO:

BNC MORTGAGE, INC.  
P.O. BOX 19656  
IRVINE, CALIFORNIA 92623-9656

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

After Recording Return To:

99085141

99 OCT 15 AM 10:06

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90803  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

MORRIS W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 135089

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,  
92623-9656

hereby grants, assigns and transfers to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

("Assignee")

whose principal place of business is

One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

all of Assignor's right, title and interest in, to and under that certain Mortgage dated FEBRUARY 22, 1999  
executed and delivered by LISA A. LUCAS, UNMARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 99018540 on 03/01/99 in book \_\_\_\_\_, page \_\_\_\_\_

in the Official Records in the Recorder of Deeds office of LAKE County, INDIANA

describing land therein as:  
LOT 183, FIFIELD'S FOREST HILLS ADDITION, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 25, PAGE 3, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the  
day of \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On 3-3-99  
DOLORES MARTINEZ before me,  
personally appeared

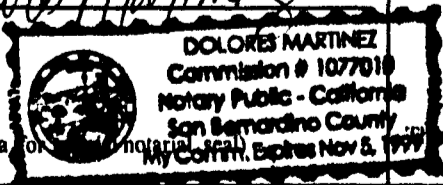
JAMIE LANGFORD  
ASST VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Dolores Martinez*



(This area for notary seal) instrument prepared by:

BNC MORTGAGE, INC, A DELAWARE  
CORPORATION

*Jamie Langford*

JAMIE LANGFORD  
ASST. VICE PRESIDENT

(Seal)

10:00  
593486