

WHEN RECORDED, MAIL TO:
BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA 92623-9656

99085140

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 15 AM 10:06

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90803
P.O. BOX 1710
CAMPBELL, CA 95008-1710
1-408-888-8868

MORTGAGE CENTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 13-089

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC
("Assignor")
whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126
whose principal place of business is ("Assignee")

all of Assignor's right, title and interest in, to and under that certain Mortgage dated MARCH 26, 1999
executed and delivered by JAMES WALLS, JR. MARRIED TO NORMA JEAN WALLS

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,
and recorded either as mortgagor,
 concurrently herewith; or
 as Instrument No. 99028350 on 4/1/99 in book _____ page _____
in the Official Records in the Recorder of Deeds office of LAKE County,
INDIANA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

Lender: BNC Mortgage, INC.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 4-1-99 before me,
JASMIN ELENA MARTIN
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jasmin Elena Martin*

JASMIN ELENA MARTIN
Comm. # 1189925
NOTARY PUBLIC - CALIFORNIA
Orange County
(This area's Official Commission Expires July 12, 2002)

BNC MORTGAGE, INC, A DELAWARE
CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

1907961
4383

12.00
593486

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

Lots 3 and 4 in Block 1 in Linden Heights Addition, in the City of Gary, as per plat thereof, Recorded in Plat Book 14 page 22, in the Office of the Recorder of Lake County, Indiana. Commonly known as 127 E. 41st Ave., Gary, IN 46409.

