

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085139

99 OCT 15 AM 10:06

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage 13-089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

1885450
4385

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 19, 1999 executed by
ROBERTA S. GAAL, DIVORCED NOT SINCE REMARRIED

to
EQUITY MORTGAGE CORPORATION

Recorded 3/29/99 INST. # 99026948

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

and recorded in
State of INDIANA
described hereinafter as follows:
PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7,
TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY,
INDIANA, DESCRIBED AS:
COMMENCING AT A POINT 10.80 CHAINS SOUTH AND 8.685 CHAINS WEST OF THE
NORTHEAST CORNER OF SAID LAND; THENCE SOUTH 4.353 CHAINS; THENCE EAST
153 FEET; THENCE NORTH 20 FEET TO THE PLACE OF BEGINNING OF THIS LOT;
THENCE EAST 25 FEET; THENCE NORTH 123.15 FEET; THENCE WEST 25 FEET;
THENCE SOUTH 123.15 FEET TO THE PLACE OF BEGINNING.

County Records.

Lender: Equity Mortgage Corporation

*THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

28-3-18

Commonly known as:
1513 FRED STREET, WHITING, INDIANA 48394

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

Date of Execution: MARCH 24, 1999

EQUITY MORTGAGE CORPORATION

On MARCH 24, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

Lawrence R. Sbertoli
known to me to be the Executive Vice President
and Jane Gorence Wayne
known to me to be the Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: Lawrence R. Sbertoli
ITS: Executive Vice President

BY: Jane Gorence Wayne
ITS: Jane Gorence Wayne
WITNESS/Attest to:
Jane Gorence Wayne
Vice President

Notary Public Joan Gilbert DUPAGE County,

My Commission Expires 3-31-01

"OFFICIAL SEAL"
Joan Gilbert
Notary Public, State of Illinois
My Commission Expires 3/31/01
THIS AREA FOR OFFICIAL NOTARIAL SEAL

PREPARED BY:
[] JOAN GILBERT []

[] 33 WEST ROOSEVELT ROAD []
[] LOMBARD, ILLINOIS 60148 []

[] After Recording Return To: []
[] PEELLE MANAGEMENT CORPORATION []
[] ASSIGNMENT JOB #90603 []
[] P.O. BOX 1710 []
[] CAMPBELL, CA 95009-1710 []
[] 1-408-868-8868 []

10.00
592151