ORDER NO. **FECROW NO** 81-494 1086 LOAN NO.

WHEN RECORDED MAIL TO

EMPIRE FUNDING CORPORATION

9737 GREAT HILLS TRAIL

AUSTIN, TX 78759

STATE OF INDIAN LAKE COUNTY FILED FOR FICOCA.

99 OCT 15 AM 10: 00

MORRES W. CARTER RECORDER

SPACE ABOVE THIS LINE RECORDER'S USE"

()

CORPORATION ASSIGNMENT OF MORTGAGE

This Document is the property of

9085121

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: EMPIRE FUNDING CORP., AN OKLAHOMA CORPORATION DOING BUSINESS IN CALIFORNIA AS OKLÁHOMA EMPIRE FUNDING CORP.

all beneficial interest under that certain Mortgage dated JULY 16th, 1998 KENNETH J. URBANICK AND JENNIFER S. URBANICK, HUSBAND AND WIFE

executed by

(MORTGAGOR)

County,

8-13-98 A6 Dog # 98043556 corder! and recorded of Official Records in the Office of the County Recorder of LAKE State of INDIANA , describing land therein as:

LOT 67 IN FIFIELD'S FOREST HILLS ADDITION, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

> C.K.A. 30 INDIAN TRAIL PARCEL NO. 08-15-0170-0011

TOGETHERwith the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Mortgage.

Dated this 21st day of JULY .19 98 METROPOLITAN FINANCIAL INC., A NEVADA CORPORATION

KENNETH MALKER, PRESIDENT

STATE OF CALIFORNIA **COUNTY OF** CRANCE

" NO CORPORATE SEAL "

7/21/98 before me, JENNIFER MALONEY, NOTARY PUBLIC

(here insert name and title of the officer)

KENNETH WALKER, PRESIDENT. METROPOLITAN FINANCIAL, INC. personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon

behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

(Seal) Signature

JENNISSER MALONEY Communican # 1140217 Notary Public -- Octions Son Diego County My Comm. Explica Mon. 18, 200