

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO:

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT 15 AM 9:58

MORRIS W. CARTER  
RECORDER

99085111

RICHARDSON  
CONSULTING GROUP, INC.  
605-A SAN MARIN DR. SUITE 110  
NOVATO, CA 94945  
(415) 898-7200

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**NORWEST  
MORTGAGE, INC.**

Document is  
NOT OFFICIAL

Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt

Pool #:

LPO #: 7045

Loan #: 6332115

For value received, Norwest Mortgage, Inc., a California corporation, formerly know as Norwest Mortgage Inc. a Minnesota corporation, by merger and name change hereby sells, assigns and transfers to EMC Mortgage Corporation 909 Hidden Ridge Dr., Ste. 200, Irving, TX 75038

its successors and assigns, all its right, title and interest in and to a certain mortgage, deed of trust, deed to secure debt executed by WILLIAM B. SMITH, A MARRIED PERSON TO

and bearing the date the 6TH day of JUNE A.D. 19 1997 and recorded in the office of the Recorder of LAKE County, State of INDIANA In Book at Page as Document No. 97037474 on the 11TH day of JUNE A.D. 19 1997 Signed the 27TH day of MAY A.D. 19 1999

NORWEST MORTGAGE, INC.  
By Edward Olson  
EDWARD OLSON  
Title ASSISTANT SECRETARY

[SEAL]

State of MINNESOTA }  
County of HENNEPIN } SS

On this 27 day of MAY A.D. 19 99 before me, a Notary Public, personally appeared EDWARD OLSON 800 LaSalle Ave. Suite 1000 Mpls, MN 55402 to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

PREPARED BY:  
NORWEST MORTGAGE, INC.  
PO BOX 1629  
MINNEAPOLIS, MN 55440-9825  
Attn: VICTORIA DIZINKU, MS 0571

Notary Public

CRAIG COLE  
NOTARY PUBLIC - MINNESOTA  
My Commission Expires Jan. 31, 2000

12-  
Su  
# 83551

**EXHIBIT "A"**

THE SOUTH 21 FEET OF LOT 23 AND THE NORTH 23 FEET OF LOT 24, BLOCK 15,  
GARY LAND COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN  
IN PLAT BOOK 15, PAGE 3 1/2, IN LAKE COUNTY, INDIANA

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This Document is the property of  
the Lake County Recorder!

**STOP**

