After Recording, Return to: Richardson Consulting Group 505-A San Marin Drive #110 Novato CA 94945

99085108

STATE OF INDIANA LAKE COUNTY FILED FOR DECCES

99 OCT 15 AM 9: 58

MCCARS V CARTER DECORDER

2

Loan No. 5555/200463

State of Indiana

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that AMAXIMIS LENDING, LIMITED PARTNERSHIP, holder of a certain Mortgage, to secure the amount of \$34,000.00, whose parties, dates and recording information are given below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

James F. Cornett and Pamela S. Cornett, Husband and Wife

Original Mortgagee:

United Mortgagee, Inc.

Date Executed:

February 20, 1998

1

Date Recorded:

March 6, 1998

Book:

Page:

Document/Instrument #: 98016596

Property Address:

13011 Deoder Street

Cedar Lake, IN 46303

County:

Lake

State:

Indiana

See Exhibit "A" attached hereto and made a part hereof for legal description.

14-#83738

Page 2/Loan No. 5555/200463

IN WITNESS WHEREOF, the said AMAXIMIS LENDING, Limited Partnership has caused these presents to be executed by its authorized officer this 24th day of September, 1999.

AMAXIMIS LENDING, LIMITED PARTNERSHIP By: Amaximis Company, L.L.C., General Partner

Donna L. Buckley, Vice President

ument is the property of County Recorder!

STATE OF TEXAS **COUNTY OF TARRANT**

On September 24, 1999, before me, the undersigned notary public in and for said state, personally appeared Donna L. Buckley, known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the Vice President of Amaximis Company, L.L.C., General Partner of Amaximis Lending, Limited Partnership and acknowledged to me that she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and Official Seal

My Commission Expires: 04/05/2003

KAY J. ROPER NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 04-05-2003

Prepared By: Amaximis Lending, L.P.

6115 Camp Bowie Blvd., Suite 270, Fort Worth, TX 76116

(817) 252-3000

EXHIBIT A:

LOTS 1 TO 8, BOTH INCLUSIVE, BLOCK 16, IN MEYER MANOR TERRACE, A SAMUEL C. BARTLETT SUBDIVISION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

