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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085027

99 OCT 15 AM 9:11

MORRIS W. CARTER
RECORDER

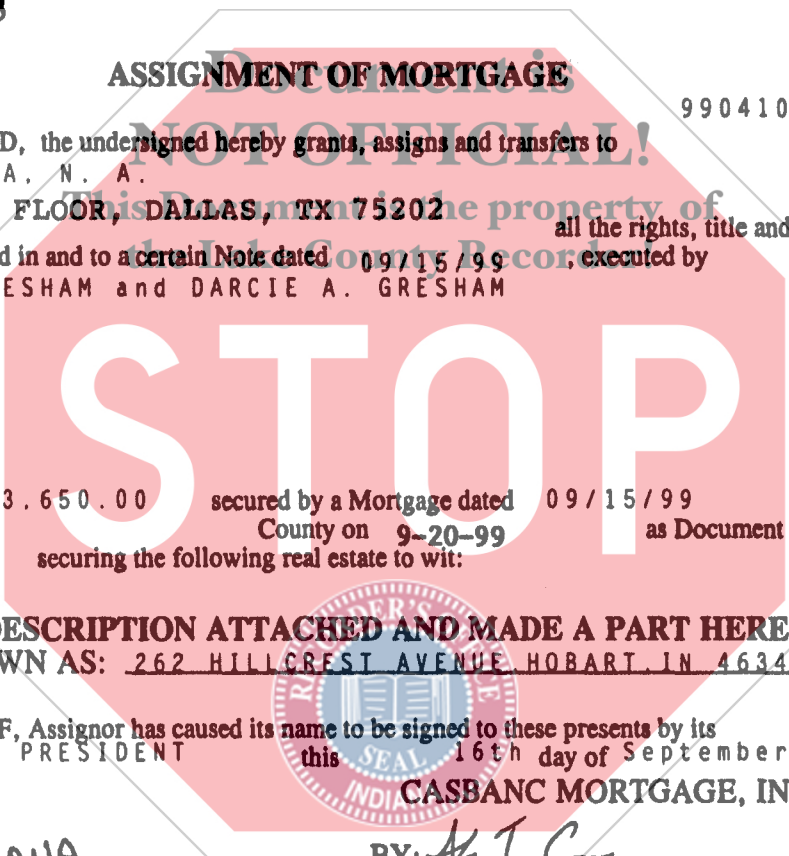
John Hobart 99205666

Prepared by & return to: Alan J. Cann
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99041060

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N. A.
1201 MAIN 9TH FLOOR, DALLAS, TX 75202 all the rights, title and
interest of the undersigned in and to a certain Note dated 09/15/99, executed by
DANIEL M. GRESHAM and DARCIE A. GRESHAM



in face amount of \$ 133,650.00 secured by a Mortgage dated 09/15/99 and
recorded in LAKE County on 9-20-99 as Document No. 99076993
securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 262 HILLCREST AVENUE HOBART, IN 46342

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 16th day of September
1999 CASBANC MORTGAGE, INC.

INDIANA
STATE OF ~~ILLINOIS~~)
COUNTY OF LAKE)

BY: *AJC*
ALAN J. CANN
ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
ALAN J. CANN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
ALAN J. CANN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of September, 1999
Commission expires:

Notary Public
MARTHA F. ORNELAS
NOTARY PUBLIC STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXPIRES 6/03/07

12.00
E.P.T.

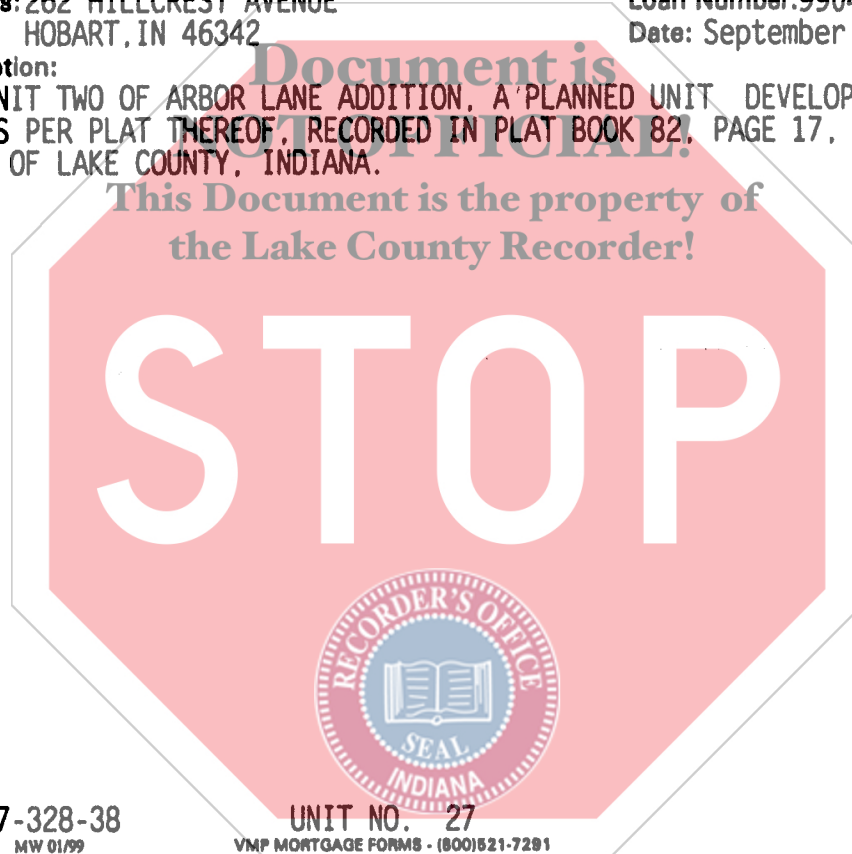
LEGAL DESCRIPTION OF PROPERTY

Borrower Name: DANIEL M. GRESHAM
Property Address: 262 HILLCREST AVENUE
HOBART, IN 46342

Loan Number: 99041060
Date: September 15, 1999

Property Description:

LOT 109 IN UNIT TWO OF ARBOR LANE ADDITION, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PARCEL ID #17-328-38
L/M/P 4034 (99011.01) MW 01/99

UNIT NO. 27
VMP MORTGAGE FORMS - (800)521-7291

1/99

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