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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT 15 AM 9:10

MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Stillwater Properties, LLC, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred and Thirteen Thousand Dollars ($213,000.00) dated December 18, 1998, and recorded in Lake County on December 28, 1998 as Document No. 98103404 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Easement Outlot 2 in Stillwater Unit One, in the City of Crown Point, as per plat thereof, recorded in Plat Book 85 page 36, in the Office of the Recorder of Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Senior Vice President and attested by its Assistant Vice President, this October 13, 1999.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!
STOP
RECORDER'S OFFICE SEAL INDIANA

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

David O. Loo Asst. Vice President

Jeffrey C. Stur Senior Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this October 13, 1999, personally appeared David O. Loo and Jeffrey C. Stur personally known to me to be the Assistant Vice President and Senior Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Angela Dowell-Lott, Notary Public

My Commission Expires: 04/26/08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
David O. Loo, Assistant Vice President
Citizens Financial Services, FSB
707 Ridge Road Munster IN 46321

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E.P.
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