

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99085014

99 OCT 15 AM 9:09

MORRIS W. CARTER
RECORDER

**RELEASE AND SATISFACTION
OF MORTGAGE**

2007-HB-9920668 (Ryan)

MORTGAGOR Patrick M. Kleihege Brenda C. Kleihege	BORROWER Patrick M. Kleihege Brenda C. Kleihege
ADDRESS 951 W. Oak Hill Road Porter, IN 46304 TELEPHONE NO.	ADDRESS 951 W. Oak Hill Road Porter, IN 46304 TELEPHONE NO.
IDENTIFICATION NO.	IDENTIFICATION NO.

LENDER: **MERCANTILE NATIONAL BANK OF INDIANA 5243 HOHMAN AVENUE, HAMMOND, IN**

DATE OF MORTGAGE: **APRIL 16, 1999** RECORDING DATE OF MORTGAGE: **APRIL 29, 1999**

PLACE OF RECORDING: **Lake** COUNTY, INDIANA.

RECORDING INFORMATION: **99-036220**

The undersigned, the legal holder of the indebtedness secured by the Mortgage described above conveying the property described above does hereby certify that the terms and conditions of the Mortgage have been fully satisfied, and the Mortgage discharged.

LENDER: **MERCANTILE NATIONAL BANK OF INDIANA**

Dale S. Clapp
Dale S. Clapp
Vice President



STATE OF INDIANA)
COUNTY OF Porter) ss:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared DALE S. CLAPP, the VICE PRESIDENT of MERCANTILE NATIONAL BANK, a(n) BANK, who executed the foregoing RELEASE OF MORTGAGE for and on behalf of said BANK in my presence and stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 15 day of September, 1999.

KELLY A RYAN
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. NOV. 13, 2001

Kelly A Ryan
Notary Public Residing in _____ County

My Commission Expires: _____ Printed Signature

Return to:
Mercantile National Bank of Indiana
5243 Hohman Avenue
Hammond, IN 46320

*10.00
E.P.
T1*