STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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99 OCT 15 AM 9: 09

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 98008504 MORRIS W. CARTER RECORDER

## **RELEASE OF MORTGAGE**

|                             | D RAEANNE PASKA, HUSBAND AND WIFE  |
|-----------------------------|--|
| COLUMNIA PEDEDAL            | to   |
|                             | BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED ON dated <u>JULY 23, 1998</u> for \$ 32,215.00 and recorded in Mortgage Record                            |
|                             | Document No. 98057669 of the records of LAKE County, in the  |
| State of INDIANA            | having been fully paid and discharged, such Mortgage is hereby declared fully paid   |
| satisfied and released this | date AUGUST 2, 1999 OCUMENT 1S   |
|                             | MOT OFFICE AT  |
| • • • •                     | NOT OFFICIAL!  |
| Marine<br>Approximation     | SECURITY FEDERAL BANK, a FEDERAL SAVINGS This Documbank of take county, indiana  |
|                             |  |
|                             | the Lake County Resemble   |
|                             | JERRY GOMEZ, Asst. Vice President  |
| ATTEST:                     |  |
| & 1.                        |  |
| BY: (Auuna)                 |  |
| EDWINA GOLEC,               | sst. Vice President  |
| STATE OF INDIANA            |  |
| SIATE OF INDIAM             | ) ss   |
| COUNTY OF LAKE              |  |
|                             | WER'S  |
|                             | ed, a Notary Public in for said County and State, personally appeared JERRY GOMEZ.,  |
|                             | EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL   |
|                             | KE COUNTY, INDIANA, who are personally known to me to be the same persons whose the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the |
|                             | Release of Mortgage and delivered the said instrument as their free and voluntary act and  |
|                             | act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE  |
|                             | or the uses and purposes therein set forth and caused the Corporation Seal of the said to  |
| thereto attached.           |  |
|                             |  |
| Given under my              | hand and Notary Seal this date October 1, 1999.  |
|                             | Buch a seatte  |
|                             | BEVERLY A GRATTAN, Notary Public   |
|                             | County of Residence: Lake  |
|                             | My Commission Expires: APRIL 14, 2000  |
|                             |  |
| This inst                   | ument prepared by: JERRY GOMEZ, Asst. Vice President   |

LOT POZ-2, COUNTRY MEADOW ESTATES 3RD ADDITION, UNIT 1, AS SHOWN IN PLAT BOOK 82, PAGE 25, AS AMENDED BY AMENDED PLAT OF COUNTRY MEADOWS ESTATES 3RD ADDITION, UNIT 1, AS SHOWN IN PLAT BOOK 84, PAGE 56, IN LAKE COUNTY, INDIANA.

10.00

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Ticor M.O. 99203748#4 Paska