

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

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MORRIS W. CARTER
RECORDER

NOTICE OF LIEN RIGHTS

TO: Mr. & Mrs. Joe Banasiak
617 Fillmore
Dyer, In 46311

You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 3161 Maryann, Dyer, In and legally described as follows:

Lot 27, High Point Trails, Unit 1, as per plat thereof, recorded in Plat Book 83 page 24, in the Office of the Recorder, Lake County, Indiana.

and, as a result thereof, Schilling Brothers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on Sept. 28, 1999 and was ordered by D. Wilson Builders, contractor. The total cost of material delivered to date is \$13,534.60. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: October 8, 1999

SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY: Frank E. Schilling
Name, Title Frank E. Schilling, President
8900 Wicker Avenue
St. John IN 46373

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3968

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Frank E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 8th day of October, 1999.

My Commission Expires 10-3-06

Document is
NOT OFFICIAL

Jane Lionberger
Notary Public, Jane Lionberger

This Document is the property of

Resident of the County of Lake the Lake County Recorder!

PREPARED BY: Frank E. Schilling

STOP

